

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

95393983

This Document was Prepared By
and When Recorded Return To:

AMERICAN SAVINGS BANK, FA

540 EAST MAIN STREET

STOCKTON, CA

95202

ATTN: PHYLLIS SNYDER

A10-192269 39072194

Pool #: CD10278463

DEPT-01 RECORDING \$25.00

T60002 TRAN 5859 06/19/95 12:26:00

496374 JB 95-393983

COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 4/25/94, from
CRAWFORD BOBBY

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
94-397490 of Book Page ; together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, AMERICAN SAVINGS BANK, FA

Said mortgatge is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #: 94-942447
RE-REC DATE: NOVEMBER 4, 1994

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s): 14-17-401-049-1009
Address(es) of Real Estate:

A2-R12/IL

PAGE: 1

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10/23/95

25/9

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A10-192269

IN WITNESS WHEREOF, the undersigned have executed this Assignment
25-May-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:



T. CARLSON

Its: Assistant Secretary

By:



S.E. WILLINGER

Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 25, 1995, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

95091963N

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630-630-6306

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39072194

UNIT G C AND P-8 IN BUENA PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF THE EAST 125 FEET OF LOT 20 AND THAT PART OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 WHICH LIES EAST OF A LINE 55 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 20, 21 AND 22 IN BLOCK 3 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT " A " TO THE DECLARATION OF CONDOMINIUM FILED AS LR3897520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

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LR3897520

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ENCLOSURE