NOTESICIAL COPY ASSIGNMENT OF MORTGAG ILLINOIS

This Document was Prepared By and When Recorded Return To:

AMERICAN SAVINGS BANK, FA

540 RAST MAIN STREET

STOCKTON

CA

95202 ATTN: PHYLLIS SNYDER

A10-192269

39072194

Pool #: CD10278463

- SEPT-GI EECORDING

\$25,00

Té0008 TRÁN 5859 06/19/95 12:26:00

49637 4 JB *~95~393983

COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell, A DELAWARE CORPORATION assign, transfer and set over to Assignee the mortgage dated 4/25/94 , from

CRAWFORD BOBBY

NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of ir the State of Illinois, as document number COOK : together 94-397490 of Book Page with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in

accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, AMERICAN SAVINGS BANK, FA

Said mortgatge is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #: 94-942447

RE-REC BOOK: RE-REC PAGE:

RE-REC DATE: NOVEMBER 4, 1994

Permanent Real Estate Index Number(s): 14-17-401-049-1009 Address (es) of Real Estate:

A2-R12/IL

PAGE: 1

Property of Cook County Clark's Office

A10-192269

IN WITNESS WHEREOF, the undersigned have executed this Assignment 25-May-1995.

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

(corporate seal)

Attest:

T. CARLSON

Its: Assistant Secretary

By:

S.E. WILLINGER

Its: VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

on May 25, 1995, before me PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upco behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Paris, Licen

OFFICIAL NEAL - 988770
PATTY LEACH
NOTARY PUR UP. GALIFORNIA
COUNTY OF EARTHMA
My Comm. Eap. F. & P. 1996

(seal)

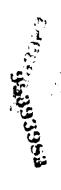
A2-R12/IL

PAGE:

Property of Cook County Clerk's Office

39072194

UNIT G C AND P-8 IN SUENA PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF THE EAST 125 FEET OF LOT 20 AND THAT PART OF LOIS 21, 22 AND THE SOUTH 1/2 OF LOT 20 WITH LIES EAST OF A LINE 55 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 20, 21 AND 22 IN BLOCK 3 IN BUENA PARK IN SECTION 17, TUWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS LR3897520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.



Property of Cook County Clark's Office

San Street