

# UNOFFICIAL COPY

95393390

PREPARED BY AND RETURN TO:

SOUTHWEST FEDERAL SAVINGS  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, IL 60456  
BOX 404



. DEPT-01 RECORDING \$23.50  
. T10011 TRAN 7225 06/19/95 15:28:00  
. 93574 RV \*-95-393390  
. COOK COUNTY RECORDER

95393390

## ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO (HEREINAFTER CALLED "ASSIGNOR"), WHOSE ADDRESS IS 3525 WEST 63RD ST., CHICAGO IL 60629 for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), whose address is 21550 BEAUMEADE CIRCLE, P. O. BOX 5000, ASHBURN, VA., 22011-5000, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That Certain Mortgage/Deed-Of-Trust/Security Agreement executed by TAMMY ANN TALLER, MARRIED TO RICHARD J. TALLER (collectively "Borrower"), dated MARCH 18, 1995 and recorded APRIL 07, 1995 of the Public Records of COOK COUNTY, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from MARCH 18, 1995 all right, title and interest of Assignor in and to the encumbered property described below and located in COOK COUNTY, Illinois. Dec. \* 95 2 33 205

LOT 116 IN C.J. WOOD'S RIDGEWOOD HOMES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1952, AS DOCUMENT NUMBER 1515551 AND CERTIFICATE OF CORRECTION DOCUMENT NUMBER 1531714 IN COOK COUNTY, ILLINOIS.

Parcel No. 24-19-408-008-0000

WITHOUT RECOURSE AGAINST ASSIGNOR. THE ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTIES WHATSOEVER TO THE ASSIGNEE, EXCEPT AS SPECIFICALLY PROVIDED HEREIN.

23 50  
m

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ASSIGNOR warrants only that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of MARCH 18, 1995.

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

BY: Therese M. Jonker

ITS: ASSISTANT VICE PRESIDENT

ATTEST: Patricia Webber  
Asst. Secretary

95303390

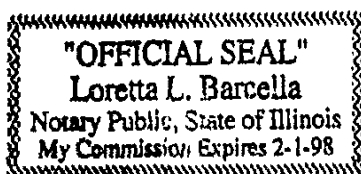
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned LORETTA L. BARCELLA, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THERESE M. JONKER personally known to me to be the ASSISTANT VICE PRESIDENT of SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and PATRICIA E. WEBBER personally known to me to be the ASSISTANT Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 8TH day of JUNE, 1995.

Loretta L. Barcella  
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

9535-1030

UNOFFICIAL COPY  
Cook County Clerk's Office  
www.cookcountyil.gov