123.50

T\$0008 TRAN 5902 06/19/95 14:24:00

\$9718 + JB #--95-394464

COOK COUNTY RECORDER

POOL #: D58073

RBMG LOAN #:

700044

STATE OF ILLINOIS

COOK COUNTY OF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NationsBanc Mortgage Corp.

, all the rights, title and interest of undersigned in and to that

Mortgage dated 11/01/94 , executed hy BRENDA FRYISON, A SINGLE WOMAN.

and recorded in Book

, Document No. #1366533

, Page/

, on 11/15/94

Tax [D # 25-22-200-011

COOK

County Records, State of Illinois; property being

located at 11123 S KING DRIVE CHICAGO II. 60628-0000

TOGETHER with the note or notes therein described or referred to, the morely due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgago, effective htay 16, 1945 Mannin Marin

Attest

Assistant Secretary

Resource Baneshares Mortgage Group, Inc.

Assistant Vice President

STATE OF South Carolina COUNTY OF RICHLAND

On May 19, 1995

before me, the undersigned, a Notary Public in and for said County and State personally appeared

to me personally known, who, being duly sworn by me, did say that she is the

A. M. Showalter of the Corporation named herein which executed the within instrument, that the seal affixed Assistant Vice President to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said

corporation pursuant to it's by-laws or a resolution of Directors and that he/she acknowledges said instrument to be

the free act and deed of said corporation

ary Public My Commission Expires: 06/10/2003

Prepared by and Return to:

BETH RAHN

Resource Bancshares Mortgage Group, Inc 7909 Parklane Road Suite 150 Columbia Sc

1(800)933-2890 EXT. 3252 05/19/95 NAT2-D58 05/95

UNOFFICIAL COPY

LOAN #:

POOL #: D58073

RBMG LOAN #: 700044

ASSIGNED FROM:

Re ou ce Bancshares Mortgage Group, Inc

ASSIGNED TO:

National Stance Mortgage Corp.

MORTGAGOR NAME:

BRENDA FRYISON, A SINGLE WOMAN

LEGAL DESCRIPTION

LOT 16 (EXCEPT THE SOUTH 10 1/2 FEET THE REOF) AND THE SOUTH 18 1/2 FEET OF LOT 15 IN BLOCK 2 OF FOOTE FIRST ADDITION TO PUBLIMAN, BEING A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 286 FEET OF THE WEST 612 FEFT OF ORIGINAL BLOCK I IN PULLMAN PARK ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 21 AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT OF WAY OF THE RAILROAD, ALL IN TOWSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOIUNDARY LINE; ALSO THE SOUTH 50 FEET OF THE EAST 1.7 OF THE SOUTHWEST 1.4 OF SECTION 15 AND THE SOUTH 50 FEET OF THAT PART OF THE SOUTHEAST (13 OF SECTION 15, LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, ALL IN TOWNS 11P 37 NORTH, RANGE 14. -76745 OFFICO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Prepared by and Return to: BETH RAHN Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 3252 05/19 95 NAT2-D58 05 95