

UNOFFICIAL COPY

95394465

DEPT-01 RECORDING \$23.50  
T80008 TRAM 5902 06/19/95 13:24:00  
#9719 : JB \* - 95 - 394465  
COOK COUNTY RECORDER

LOAN #: \_\_\_\_\_ POOL #: D58073 RBMG LOAN #: 700362

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corp, all the rights, title and interest of undersigned in and to that Mortgage dated 10/31/94, executed by THOMAS STORY AND TILDA STORY, HUSBAND AND WIFE

and recorded in Book/ \_\_\_\_\_, Document No. 94949656, Page/ \_\_\_\_\_, on 11/08/94

Tax ID # 31-10-200-166-1014 COOK County Records, State of Illinois; property being located at 19415 ELM DRIVE COUNTRY CLUB HILLS IL 60178-0000

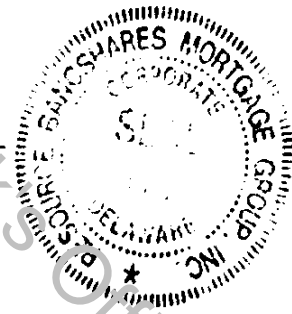
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective May 10, 1995

Resource Bancshares Mortgage Group, Inc.

Attest:

*Dorothy Knight*  
Dorothy Knight  
Assistant Secretary

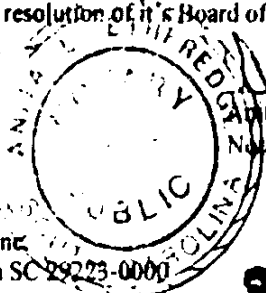
*A. M. Showalter*  
By: A. M. Showalter  
Its: Assistant Vice President



95394465

STATE OF South Carolina  
COUNTY OF RICHLAND

On May 19, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. Showalter to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Amia L. Etheredge*  
Amia L. Etheredge  
Notary Public My Commission Expires: 06/10/2003

Prepared by and Return to:  
BETH RAHN  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
(800)933-2890 EXT. 3252  
05/19/95 NAT2-D58 05/95



2350  
PR

# UNOFFICIAL COPY

LOAN #: \_\_\_\_\_ POOL #: D58073 RBMG LOAN #: 700362

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: National Home Mortgage Corp.

MORTGAGOR NAME:  
THOMAS STORY AND TILDA STORY, HUSBAND AND WIFE

LEGAL DESCRIPTION:  
UNIT 42-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN TIERRA GRAND COURTS CONDOMINIUM III AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 27153677, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST  
1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

05391165

Prepared by and Return to:  
BETH RAHN  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 3252  
05 19 95 NAT2-D58 05 95