## **UNOFFICIAL COPY**

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| GEPT-U1 RECORDING | 122.50 | 140004 | TRAN 8977 06/19795 15:06:00 | 12561 年上日 第一9第一394553 | 100K COUNTY RECORDER

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| KNOW ALL MEN                     | BY THESE PR                | ESENTS, That the                         | <u>Associa:</u>                               | es cinancial               | servces, inc.                            |
|----------------------------------|----------------------------|--|---|----------------------------|--|
| a Corporation of t               | he State of                | Illinois                                 | 100 100 mm m | for and in coi             | nsideration of one dollar, and for       |
| other good and va                | aluable consided<br>Arthur | allow the Sasable Apeled                 | I 18 We did No.                               | oplessed on the            | eby remise, convey, release and          |
| of the County of                 |                            | Cook                                     | _ , and State                                 | Cf 1111n715                |  |
| all the right, title. Trust Deed | interest, claim (          | or demand, whatsoever<br>a date the 22nd | they t  | hamay hava acqu<br>ovember | uire f in through or by a certain        |
| and recorded in Illinois         | the Recorder's             | Office of as Document No.                | Cook<br>94-9880                               | 37in Book                  | County, in the State of of records, Page |
|                                  | , to the premises          | therein described, as set                | forth below, a                                | eitualed in the            |  |
| County of                        | Cook                       | , in the Stat                            | e of  | Illinois                   | , together with all                      |
| appurtenances ar                 | nd privileges the          | reunto belonging or app                  | ertaining. All                                | the notes secure           | ed by said mortgage have been            |

13/50

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#### PROPERTY DESCRIPTION.

614389 Rev 1-95

The North Half (1/2) of Lot Forty-One (41) and Lot Forty-Two (42) in Block Seven (7) in Swigart's subdivision of Lot Five (5), and the West 33 feet of Lot Six (6), in the Subdivision of Section 18, Township 39 North, Range 13, East of the Third Principal Meridian, (except the West half (1/2) of the Southwest Quarter (1/4) of Said section, in Cook County, Illinois.

PINA 16-18-417-005 Also Commonly Known As: 1112 S. Clarence Oak Park, 11.

|                                | 000 M  |                                   |                         |  |  |            |
|--------------------------------|--|-----------------------------------|-------------------------|--|--|------------|
| WITNESS TRY                    | hand and sea   | 1, this2nd                        | _ day of                | May                                      | , 19   | 95         |
|                                |  |                                   | 1/2 m                   | Associates Fi                            |  | W. Newt on |
| STATE OF                       | Illinoi <b>a</b>   | SS                                |                         | AS A | ART SECONOMIC O  |            |
| COUNTY OF                      | Cook   |                                   |                         | 7,0                                      |  |            |
| I, the undersigned, M. W. Newt | a Notary Public in and<br>on, Branch Assista                   | for the said Count Vice President | inty and State<br>deut. | aforesaid, DO F                          | IEREBY CERTIF  | Y THAT     |
| instrument, appeare            | ome to be the same persent before me this day in the same free | r person and ackn                 | iowieagea inai          | rnesign                                  | abscribed to the fo<br>ed, scaled and d<br>lerein set forth. |            |
| Given under my han             | d and Notarial Seal, this                                      | 2nd                               | day of                  | June                                     | , 19   | 95         |
| This instrument was            |  |                                   |                         | eanor E. Dent                            | d'a f day  |            |
| Associates (Name)              | Financial Service  | <u> </u>                          | 3                       | Burst                                    | per la company   |            |
| •                              | S9thsT. Calumet Ci   | • # 11 ANA 09                     |                         | Not the fact of                          | ting to  |            |
| 2020 E. 1<br>(Addreso)         | Diction Calumet CI   | (),11. 0040)                      |                         | linah abbahasara<br>Referensi            | รางการเกลาน ครั้ง  |            |