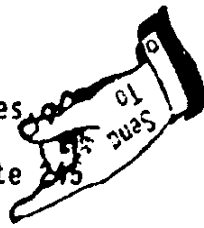


UNOFFICIAL COPY

95394619

When Recorded Mail To:
Alumni Mortgage Services
Inc.
1300 Iroquois Drive, Ste 245
Naperville, IL 60563



. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 6209 06/19/95 15:14:00
. #9037 + JW # - 95 - 394619
. COOK COUNTY RECORDER

AP# IGIC9520421
LN# 853795

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE CO

undersigned in and to that certain Real Estate mortgage dated June 16, 1995, all the rights, title and interest of
RAJKO IGIC and DANICA K. IGIC, HUSBAND AND WIFE, executed by

to Alumni Mortgage Services, Inc., an Illinois Corporation, and whose address is 1300 IROQUOIS DRIVE
STE 245, NAPERVILLE, IL 60563
recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. _____, Cook
County Records, State of Illinois

on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

95394619

17-04-218-043-1094

1st AMERICAN TITLE order # 084133 (4)

95394619

25.50
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Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C84133

LEGAL DESCRIPTION:

UNIT NO. 14F IN THE 1339 N. DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUB-LOT 5 IN ASSESSORS'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO INTERSECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3:
SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4:

95394649

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25383595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

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AP# IGIC9520421

LN# 853795

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: June 16, 1995

Alumni Mortgage Services, Inc.

Thomas J. Rank Jr.
THOMAS J. RANK JR./MARKETING ASST.

Witness:

Witness:

STATE OF

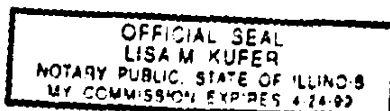
County ss:

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared THOMAS J. RANK JR. and personally known, who, being duly sworn by me, did say that he/she, they is/are the MARKETING ASST. and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

95391619

Lisa M. Kuper
Notary Name: Lisa M. Kuper
Notary Public for the state of Illinois
My commission expires: 4/24/99

(Official Seal)



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