

# UNOFFICIAL COPY

95394705

## DISCHARGE OF MORTGAGE

CC# 3413440

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE SAVINGS BANK, F.S.B. whose address is 8401 CONNECTICUT AVENUE, CHEVY CHASE, MD 20815, does hereby certify, That a certain Indenture Mortgage dated the 21ST day of APRIL, 1992 made and executed by SUSAN M. HARPER of the first part, to SUN MORTGAGE CORPORATION of the second part, and recorded in the Register's Office for the County of COOK and State of Illinois, in Book/Volume No. 92-275443, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_ on the 23RD day of APRIL, 1992.

SEE ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

1415 N. Dearborn N. Dearborn St. 14 A  
CHGO, IL 60610

17-04-211-034-1011

DEPT-01 RECORDING 123.50  
 T80011 TRAH 7225 06/19/95 15:50:00  
 19473 : RV \* - 95 - 394705  
 COOK COUNTY RECORDER

is fully paid, satisfied and discharged.  
Dated this 6TH day of JUNE, 1995.

Signed in the presence of:

CHEVY CHASE SAVINGS BANK, F.S.B.

*Jay L. McDonald*  
 JAY L. McDONALD  
 ASSISTANT VICE PRESIDENT

*Joseph P. Eger*  
 JOSEPH P. EGER  
 ASSISTANT VICE PRESIDENT

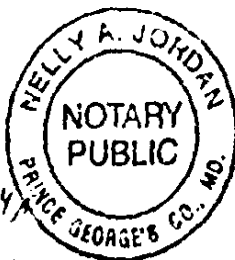
STATE OF MARYLAND  
COUNTY OF PRINCE GEORGE

95394705

On this 6TH day of JUNE, 1995, before me, the undersigned officer, personally appeared JOSEPH P. EGER who acknowledged himself to be the ASSISTANT VICE PRESIDENT OF CHEVY CHASE SAVINGS BANK, F.S.B. a corporation, and that he as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as ASSISTANT VICE PRESIDENT.

MAIL TO  
SUSAN HARPER

1415 N Dearborn St  
Chgo, IL 60610



*Nelly A. Jordan*  
 NOTARY PUBLIC NELLY A. JORDAN  
 MY COMMISSION EXPIRES: 9-29-98

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 23.50

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UNIT 14A IN 1415 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

## PARCEL 1:

LOT 1 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT B, IN BLOCK 2 IN SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1893 AS DOCUMENT NUMBER 1867785.

## PARCEL 2:

THE SOUTH 50 FEET NORTH AND ADJOINING THE SOUTH 25 FEET OF LOT 8 IN BLOCK 2 IN SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER 149582.

## PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CAISSON AGREEMENT DATED SEPTEMBER 6, 1972 AND RECORDED NOVEMBER 6, 1972 AS DOCUMENT NUMBER 22110743 TO INSTALL AND MAINTAIN THE CAISSONS AS SHOWN ON THE PLAT ATTACHED TO SAID INSTRUMENT WHICH EXTENDED UPON THE FOLLOWING DESCRIBED LAND:

LOT 2 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT B IN CATHOLIC BISHOP OF CHICAGO'S SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1977 AND KNOWN AS TRUST NO. 1009900, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24065225; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

95394705

2025-1-13

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