

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that J.I. KISLAK MORTGAGE CORPORATION, a corporation of Florida, the party of the first part, in consideration of the sum of Ten Dollars and other valuable consideration paid to it by

95394045

DEPT-01 RECORDING 423.50
TAG#04 TRAN 8718 06/19/95 11:03:00
43442 # L.F. # 95-394045
COOK COUNTY RECORDER

3200 ROBBINS ROAD
SPRINGFIELD, IL 62704

THE PROFESSIONAL HOME MORTGAGE COMPANY, INC

the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the party of the second part that certain mortgage executed by DANIEL C. LAWLESS AND SONYA M. LAWLESS, HUSBAND AND WIFE.

dated March 23, 1995 to GIVING YOU MORTGAGE which mortgage was recorded in the office of the Recorder of Deeds of COOK County, Illinois, as Document # 95235948 together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors

ADDRESS: SEE ATTACHED LEGAL DESCRIPTION

PIN# 16-19-229-019

ATTEST

J.I. KISLAK MORTGAGE CORPORATION



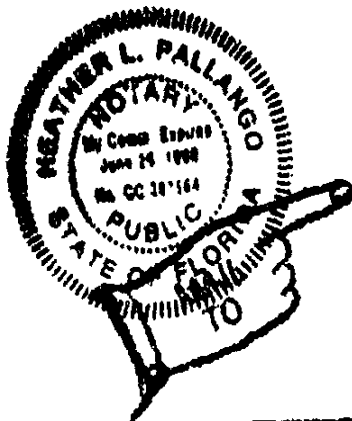
GUS J. ROSALES, ASST. SECRETARY
7900 Miami Lakes Drive, West
Miami Lakes, Florida 33016

KENNETH P. STEINMETZ, ASST. VICE PRESIDENT
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

STATE OF FLORIDA)
COUNTY OF DADE)

The foregoing instrument was acknowledged before me this 14th day of June 1995 by KENNETH P. STEINMETZ, ASST. VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a Florida Corporation on behalf of the Corporation. She is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Heather L. Pallango

NOTARY PUBLIC HEATHER L. PALLANGO

COMMISSION # CC 387564

THIS INSTRUMENT WAS PREPARED BY

HEATHER L. PALLANGO
AN EMPLOYEE AND/OR OFFICER OF
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

2350

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Property of Cook County Clerk's Office

55391042
2010



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LN# 0010187575
PHMC# 3610615

LEGAL DESCRIPTION

LOT 3 IN PAGE'S SUBDIVISION OF BLOCK 62, IN THE SUBDIVISION OF SECTION 19
(EXCEPT THE SOUTH 300 ACRES THEREOF) TOWNSHIP 39 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-19-229-019

Property of Cook County Clerk's Office

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