UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

23.50

. Te5555 TRAN 1852 06/19/95 14:03:00

◆8616 ← JJ ★-95-394192

COOK COUNTY RECORDER

SEE REVERSE SIDE OF DEED

95394192

together with all the appurtenances and privilege	es thereunto belonging of app	pertaining.
Permanent Real Estate Index Number(s): 09-23-321)
Address(es) of premises: 8554 W. Clara Drive Nile	es, IL 60714	
Witness hand and seal , this 25thday or	April	1995
	grational bank of Nile	\$
	Kathy V. Troken Vice Presi Inez Manfredini, Consumer L	***

The instrument was prepared by Howard McKee, 7100 W. Cakton Street, Niles, Illinois 60714

2350

UNOFFICIAL COPY

STATE OF	LLINOIS
COUNTY OF	Cook}

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy V. Troken personally known to me to be the Vice President of FIRST MATIONAL BANK OF NILES, a National Banking Association, and Inex Manfredini, personally known to me to be the Consumer Loan Officer, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Consumer Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notorial Soal this 25th day of April , 1995 .

Thele Colors of notary public

conmission expires

"OFFICIAL SEAL"
"OLLY A. WOODFILL
NOTARY PUBLIC STATE OF ILLINOIS
My Connission Expres 07/14/88

LOT FORTY THREE------(43) IN GREENWOOD ESTATES, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 22, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE SEFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1958, AS DOCUMENT WUNDER 1809899.

Serve Company

1.5

MARGUERITE POULOS 8554 W. CLARADR. NILES, IL. 60714

\$8616 \$ JJ *-95-394195 \$8616 \$ JJ *-95-394195