QUIT CLAM DEED - JOINT TENANCY

TI	41:	CH	AN	TOR

DEAN J. MALDASSARI, A BACHELOR AND ROBERT J. BALDASSARI JR., A BACHELOR

of the VILLAGE of BARTLETT County of _COOK State of ______ILINOIS ______TEN & NO/100 for the consideration of _DOLLARS,

in hand paid,

CONVEY_S_ and QUIT CLAIM.

ROBERT J. BADSASSARI, JR., A BACHELOR

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate in the State of Illinois, to wit: situated in the County of .

LOT 12 AN BLOCK 12 IN FULLERTON GARDENS SUBDIVISION OF THE EAST 1/2 OF THE HORTHEATT 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL ASRIDIAN AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-33-215-09

2246 ATLANTIC, MELHOSE PARK, IL. 60164 PROPERTY ADDRESS:

FROTERIL	ADDRESS: 7240 ATE	RHILLOS CHIMBOD.	insuc, 220 Over	· ·
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			:	953943 15
hereby releasing	and waiving all rights und	ler and by virtue is.	the Boniestead Extr	nption Laws of the Stage of
Illinois, TO HA	VE AND TO HOLD said [premises not in temp	in commun, but i	nglaint tenancy forever,
(- C.C.	DATED this	13TH day o	1995
¹ ·	ここ よるしょ			(DCM)
PLEASE	DEAN J. BALDASSA	<u>Pragraduseal</u> Ri	ROBER'S LA BA	LDASSARI JR.
PRINTOR				
TYPE NAME(S) BELOW		(SEAL		(SEAL)
SIGNATURE(S)				<u> </u>
State of Illinois,	County ofCOOK		1. the undersigned	, a Now y Public in and for
		the State aforesaid,	DO HEREBY ČER	TIFY their
				C
	nersonally know	on to me to be the sa	me person S whose	nameS_ARL subscribed
lairki:5: Se <u>peratoro</u>	essesses that foregoing	instrument, appear	red before me this di	iy in person, and acknowl-
GERALD S				instrument as THEIR
Notary Public, Sta	ite of Hilnols a April 9, 1996	er of the right of ho	s and purposes there mestead.	in set forth, including the
My Commission Expire	14 Aprili 9, 1996	or at mo 1/8/11 billion		
		13TH		ADDIIOC
Given under my l	hand and official scal, this .	1310	M. A.	NEXT. 1990.
Commission expi	res APRIL 9,	19.96	previous y	4.()Umanv
			YRATON	PUBLIC
This instrument w	vas prepared byGERAI	W D. KUMAN . (3)	MAME AND ADDHESS)	CHICAGO, IL. 60613
		/	AUDHESS OF PROPER	
NORT	TH COMMUNITY BANK		ADDRESS OF PRESENT	m.

ROHA

0

ILLINOIS 60613

(Ca), Liste and 24)

ALCOHORS CHEREFILOVED

3639 NORTH BROADWAY

ATTENTION:

CHICAGO.

TO

Cmt

2246 ATLANTIC

MELROSE PARK, IL. 60164

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

ROBERT J. BALDASSARI

369 WILMINGTON DR., BARTLETT, IL

HEREBY DECLARE THE ATTACHED DEED REPEESENTYENT THE ATTACHED DEED REPEESENTY BENEAUTHOR STAMPS HERE TRANSACTION TAX ORDINANCE THE CHICAGO SECTION 200.1 UNDER EXEMPT FROM TAXATION BY PARACRAPH(S) E

EXEMPT UNDER PROVISIONS OF PARACRAPH

TRANSIER

UNOFFICIAL COPY

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Property of Coot County Clert's Office COOK COONIA BECOBDER
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9539-1315

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

	\sim		BORROWER	} ;	ΛΛ
Dated	/PP.IL 13, 19 95	Signatur.	··_ Nu	ralel	S. Olman
Subsci me by this	the said	as agent fo	a a a	S. ROMAN J. BALDAS	AS AGENT FOR SARI, BORROWER
CHIS _	ugy 00		 ;/	10101404444	************
•	Public XIIII	LONAY	1	KAREN	FFICIAL SEAL" Y. WASHINGTON
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the g	rantee shown on the string a land trust is d	deed or a	issi jnmen	Second Second	COPOCIATION CONTRACTOR
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acquir	e and hold title to rea	l estate in	n Illino:	is. a pa	rtnership
	ized to do business of				
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author	ized to do business of	r acquire	and hol	d title	to real
estate	under the laws of the S	tate of 11	11/10/5.		Val. 4
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		Zanasa		<i>.</i>	4°,
		LENDER: N	orta Call	nunity e	ank C
Dated	APRIL 13, , 19 95	Signature	. Nerai	W X	Maman
54004				POP AN 2	CE PRESIDENT
	ibed and sworn to before		1	· AUTOM · (WE LUESINED!
me by	the said GERALD S. ROMAN	VICE PRESIDE	NT See		
this _	13TH day of APR'II	······································	7	"OFFICI	AL SEAL"
19 95	_·	1 / .		KAREN Y. 1	NASHINGTON \$
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NOTE:	Any person who knowingly	و المراجعة المراجعة الم	. Falen e	e e a e a mor i	•
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	misdemeanor for subseque				•
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