THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Dana M. Sanders Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN 46204

886007 BIER DAVID S Crt / Esc

Corporate Seal

95395536DEPT-01 RECORDING

\$23.50

T\$2222 TRAN 0994 06/20/95 09:32:00

\$2863 + VF *-95-395536

COOK COUNTY RECORDER

RELEASE	CF MO	RIGAGE

		Į.				
RELEASE OF MORT	GAGE					
THIS CERTIFIES that se	ertain mortgage e	xecuted by				
DAVID S. BIER AND			RINE A. WALLAC	E		
n MIDWEST FUNDING	CORPORATION					
and thereafter assigned t	O BANC UNE MOI	RTGAGE CORPO	RATION			·····
dated October 29th	n 19 <u>93</u>	, calling for the	original principal s	sum of		
FORTY EIGHT THOUSAND	ONE HUNDRED	FIFTY DOLLAR				
00/100						
\$ 48,150.00	and recorded in I	Mortgapa Reco	'd	,page		,
and or Instrument # <u>93</u> Cook	-900115	\overline{x}	_ , of the records	in the office	of the Recor	der of
	Cou	inty, <u>11</u>	·	_ ,more par	ticularly desc	ribed as
follows, to wit:						
UNIT 2229-1E, IN OF THE FOLLOWING THEREROF) AND ALL OF THE SOUTH 1/2 32, T40N, R14E, ATTACHED AS EXHI 26009765 TOGETHE COOK COUNTY, ILL	DESCRIBED REALL OF LOT 19 IN OF BLOCK 3 IN OF 3RD P.M., IN BIT A TO THE IN OR WITH ITS UNITE UNI	AL ESTATE: L N THE SUBDIV N SHEFFIELD' IN COOK COUN DECLARATION DIVIDED % IN	OT 19 (EXCEPT ISION OF BLOCK S ADDITION TO TY, ILLINOIS WOF CONDOMINIUM TEREST IN THE	THE NORTH 2 IN THE CHICAGO I: HICH SURV 1 RECORDED	8 FEET SUBDIVISI N SECTION EY IS AS DOC#	N
Commonly known as:	2229 BISSELL	ST #1E N		2)	9539 55	136
	CHICAGO, IL	60614				
is hereby fully released a	· ·		•		155	100
IN WITNESS WHEREOF, officers, they being there	the undersigned h to duly authorized	nas hereunto se d, this <u>22nd</u>	t its corporate har day of May	nd and seal l , 19_9	by its proper 35	
			WELLA. WISLEY		MORTGAGE C	ORPORATIO
		ıra AI	CE PRESIDENT	V		
		Ву	Deanne	aZ	non	2

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEANNA L. BROOKS

Its LOAN ADMINISTRATION OFFICER

IL_REL

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886007 BIER DAVID S

State of INDIANA)	
County of MARION)	
Before me, the undersigned a Notary I	Public in and for said County and State this 23	and day of May
19 95, personally appeared DANIEL		and
DEANNA L. BROOKS	, VICE PRESIDENT	(1)0
LOAN ADMINISTRATION OFFICER		respectively, of
BANC ONE MORT ANTE CORPORATION		
	naif acknowledged the execution of the forego	olng instrument.
O and divide but	.00	A
Witness my hand and docarial Seal		'/ N N N N
My commission expires:	Notary Public	muy_
DAVID M. TO. SEAL A COUNTY OF JOIN	•	
NOTARY PUBLIC CO	ia e	
MY COMMISSION EXPINES		
MOTANT WIT COMMISSION EXPIRES I	m (ott 1 - 1 10-i	
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	The County Count	0
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