

UNOFFICIAL COPY

Loan No. 8664328

WHEN RECORDED MAIL TO:

LOYOLA A SHERIDAN
22632 LORRAINE COURT
RICHTON PARK IL 60471



DEPT-01 RECORDING \$27.50
T#2222 TRAN 0998 06/20/95 09:35:00
#2867 + VF *-95-395540
COOK COUNTY RECORDER

95395540

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 31-33-206-004

Property Address: 22632 LORRAINE CT, RICHTON PARK IL 60471

from the lien of a certain mortgage made and executed by LOYOLA A. SHERIDAN, A WIDOW to BANK OF MATTESON on 06/20/94, and recorded in Document No. 94566535 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 01/01/95, which assignment is recorded in Document No. 95068690, in the Land Records of the Town of RICHTON PARK, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 23, 1995.

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CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

ATTEST [Signature]

By: [Signature]
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

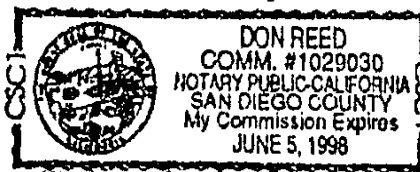
STATE OF CALIFORNIA
County of San Diego

DON REED

On May 23, 1995, before me, _____, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

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EXHIBIT A

LOT 411 IN TENTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 31-33-206-004

AKA: 22632 LORRAINE COURT, RICHTON PARK IL 60471

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01-28-2023

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