

UNOFFICIAL COPY

RECORDING REQUESTED BY:
EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92614
ATTN: Q.A.

95395833

Order No. 4171779
Escrow No.
Application No. D.DES0693X
Loan No. 585628702



DEPT-01 RECORDING \$23.50
T#0008 TRAH 5927 06/20/95 09:57:00
#9788 & JB # -95-395833
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated AUGUST 31, 1994 executed by MICHAEL F. DESROSIERS AND CHERYL L. DESROSIERS

to EXPRESS FUNDING, INC. as mortgagor,
and recorded ~~on~~ ⁹⁻²⁻⁹⁴ ~~in~~ ⁹⁴⁻⁷⁷⁵²⁸⁹ the Official Records in the County Recorder's office of ~~Orange~~ ^{COOK} County, ILLINOIS as mortgagee,
land therein as: describing

LOT 28 AND THE EAST 3 FEET OF LOT 27 IN BLOCK 3 IN J.F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-23-201-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 9-2-94
STATE OF CALIFORNIA
COUNTY OF ORANGE

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

Lorraine Bellovich

LORRAINE BELLOVICH
VICE-PRESIDENT

On 9-2-94 before me,
JENNIFER J. MONTANEZ Notary Public, personally appeared

LORRAINE BELLOVICH
VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jennifer J. Montanez*
JENNIFER J. MONTANEZ

B. Lambropoulos & V. Pham
16802 Aston St.
Irvine, CA 92714



(Seal)

\$23.50
JHC

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Property of Cook County Clerk's Office