RECORDING REQUESTED BY: UNFOFFICIAL COPY

WHEN RECORDED, MAIL TO: SECONDARY MARKETING 16585-C VON KARMAN, SUITE 162 IRVINE, CALIFORNIA 92

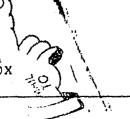
95395868

Order No. H17279

Escrow No.

Application No. D. TERO400X

Loan No. 663910268



. DEPT-01 RECORDING

\$23,50

- . T\$000B TRAH 5927 06/20/95 10:05:00
- . \$9823 + JB x-95-395868
  - COOK COUNTY RECORDER

SPACE ABOVE THE LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title, and interest under that certain Mortgage dated JULY 20, 1994 executed by JACK C. TERRAZAS AND HOPE TERRAZAS, HIS WIFE

to EXPRESS FUNDING, INC 8-2-94

94-683367

, as mortgagor,, as mortgagee,

and recorded consumently here with in the Official Records in the County Recorder's office of County, ILLINOIS

, describing

fand therein as:

LOT 24 IN BLOCK 2 IN ALPERS SUBDIVISION UNIT #11, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-20-235-014

TOGETHER with the note or notes therein described or refer. e. 2 to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF VALLETOYNIA COUNTY OF LAWS

DA LACHIN ELENA MARTIN Notary Public, personally appeared

UniverNE BELLOVICH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Acomis Elona Mortes

JASMIN ELENA MARTIN

JASMIN ELENA MARTIN D Comm. B 1041326 NOTARY PUBLIC - CALFORINA D Change County St. 1998

(Seal)

EXPRESS FUNDING, INC.

LOHRAINE ELLLOVICH

B. Lambropoulos & V. Phan 16802 Aston St.

trvine 0492714

\$23.50 DHC

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

Andrew Company Company