

RECORDING REQUESTED BY:
EXPRESS FUNDING, INC.

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
SECONDARY MARKETING
16585-C VON KARMAN, SUITE 162
IRVINE, CALIFORNIA 92714

95395869

Order No. H17279
Draw No.
Application No. D.TER0400X
Loan No. 66391.0268



DEPT-01 RECORDING 423.50
TAMMIB IRAN 5927 06/20/95 10:05:00
19824 3 183 4-12-95-3495869
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated JULY 20, 1994 executed by JACK C. TERRAZAS AND HOPE TERRAZAS, HIS WIFE

to EXPRESS FUNDING, INC.

, as mortgagor,

and recorded ~~in Cook County~~ ^{8-2-94 94-683367} with ~~in~~ the Official Records in the County Recorder's office of ~~COOK~~ ^{ORANGE COOK} County, ILLINOIS

, as mortgagee,

land therein as:

, describing

LOT 24 IN BLOCK 2 IN ALPERS SUBDIVISION UNIT #11, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 10-20-235-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 7-22-94
STATE OF California
COUNTY OF Orange

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

On July 22nd, 1994 before me,
JASMIN ELENA MARTIN Notary Public, personally appeared

DANA LANTR
ASSISTANT VICE-PRESIDENT

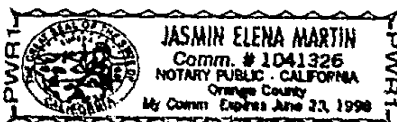
DANA LANTR
ASSISTANT VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

B. Lambropoulos & V. Pham
16802 Aston St
Irvine CA 92714

Signature
JASMIN ELENA MARTIN



(Seal)

\$23.50
JHC

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