

UNOFFICIAL COPY

95395902

Recording Requested By:
NATIONSCREDIT FINANCIAL SERVICES CORP.
When Recorded Mail To:
NATIONSCREDIT FINANCIAL SERVICES CORP.
ATTN: IRMA MONTEMAYOR
427 WEST SHAW AVENUE
FRESNO, CA 93704

DEPT-01 RECORDING \$24.00
T50008 TRAN 5940 06/20/95 10:24:00
#9858 # JB *--95-395902
COOK COUNTY RECORDER

RECON #

LOAN # 037487666 *By Colleen*



KNOW ALL MEN BY THESE PRESENTS that NATIONSCREDIT FINANCIAL SERVICES CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Samuel Campbell and Deborah Campbell his wife

Original Mortgagee: FinanceAmerica Corp.

Dated: April 3, 1985

Date Recorded: April 9, 1985

Book:

Page:

Document/Instrument #: 86135508

Property Address: 12154 S. Stewart Chicago, IL 60628

County: COOK

State: ILLINOIS

SEE ATTACHED EXHIBIT "A" HERETO AND MADE A PART HEREOF:

NATIONSCREDIT FINANCIAL SERVICES CORPORATION fka CHRYSLER FIRST FINANCIAL SERVICES CORP fka CHRYSLER FIRST REALTY fka CHRYSLER CAPITAL REALTY fka E.F. HUTTON REALTY

By: *P. B. Nicolin*
P. B. NICOLIN, SENIOR VICE PRESIDENT

Dated: 6/5/95

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF LEHIGH

95395902
Office

On the 5th day of June, A.D. 1995, before me, JANE E. LONG, the undersigned officer, personally appeared P. B. NICOLIN, who acknowledged him self to be the SENIOR VICE PRESIDENT of NATIONSCREDIT FINANCIAL SERVICES CORPORATION, a corporation, and that he as such SENIOR VICE PRESIDENT being authorized to do so, executed the foregoing Release of Mortgage for the purposes therein contained by signing the name of the corporation by himself as SENIOR VICE PRESIDENT.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature

Jane E. Long
Notary Public

My Commission Expires

NOTARIAL SEAL
JANE E. LONG, Notary Public
Allentown, Lehigh County, PA
My Commission Expires Jan. 13, 1997

24⁰⁰ EP

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Property of Cook County Clerk's Office

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LOAN # C37487666

EXHIBIT "A"

lots 22 and 23 in Block 29 in West Pullman, A Subdivision of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 28, Township 37, North Range 14, East of the Third Principal Meridian, in Cook County Illinois

P.I.N. # 25-28-123-031

ADDRESS COMMONLY KNOWN AS: 12154 So. Stewart Chicago, Il 60628

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2025 JUN 10 10:00 AM

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