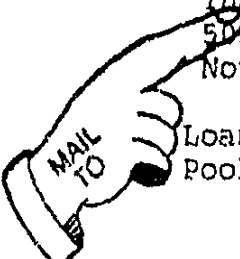


Recording requested by  
and when recorded mail to:  
The Richardson Consulting Group, Inc.  
505 A San Marin Drive, #110  
Novato, CA 94945

DEPT-01 RECORDING 125.50  
140008 TRAM 5961 06/20/95 10:42:00  
19885 112 \*-95-395927  
COOK COUNTY RECORDER



Loan #: 1042126  
Pool #: 26

Assignment of Deed of Trust or Mortgage

FOR VALUE RECEIVED, the undersigned, "ASSIGNOR", hereby assigns and transfers to EMC MORTGAGE CORPORATION, "ASSIGNEE" whose address is 222 West Las Colinas Blvd., Suite 600, Irving, TX 75039, all of its right, title and interest under that certain Mortgage/Deed of Trust executed by the borrower referenced below (the "Borrower(s)") secured by a Mortgage or Deed of Trust of even date therewith (the "Mortgage") from Borrower(s) for the benefit of the holder of said Note, which was recorded as referenced below on the lot(s) or parcel(s) of land described therein situated in the county of COOK, state of IL (the "Property").

PROPERTY ADDRESS: 14822 MAPLE  
ORLAND PARK, IL 60463

Together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this day been transferred together with ASSIGNOR'S right, title and interest in and to said Mortgage/Deed of Trust, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

Borrowers Names:  
DENNIS KLADIS AND DEBORAH KLADIS, HIS WIFE

Date of Instrument: 9/30/86 Orig Loan Amt: \$140,000.00  
Date of Recording: 11/28/86

Instrument: 86-567026  
Pin Number: 27-10-406-037

Recorded in COOK, IL

IF LEGAL DESCRIPTION IS REQUIRED SEE  
"EXHIBIT A" ATTACHED AND MADE APART HEREOF

95395927

11/28/86

\$25.50  
T-6

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95395327

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

-2-

Loan #: 1042126  
Pool #: 26

Dated: MAR 24 1995

STATE STREET BANK AND TRUST  
COMPANY, TRUSTEE FOR EMC  
TRUST 1, SERIES 1993-L1  
BONDHOLDERS

WITNESS: Kevin M. Gallagher  
Name: KEVIN M. GALLAGHER

BY: [Signature]  
Name: SANDY LAMARR CODY  
Title: Assistant Vice President

WITNESS: [Signature]  
Name: ROBIN S. DURFEE

BY: [Signature]  
Name: WILLIAM G. SWAN  
Title: Assistant Vice President

COMMONWEALTH OF Massachusetts }  
COUNTY OF Suffolk }

On MAR 24 1995, before me, the undersigned a Notary  
Public in and for said State, personally appeared  
SANDY LAMARR CODY and WILLIAM G. SWAN

known to me (or proved on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature]

Kim Robak  
Notary Public  
My Commission Expires June 1, 2001

Assignor's  
Address: 225 Franklin St., Boston, MA 02101

Prepared by: S. Richardson, RCG, Inc., 505 San Marin Drive #110  
Novato, CA 94945 415-898-7200

95399327

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Property of Cook County Clerk's Office

95395927

UNOFFICIAL COPY

1042126

104216

Loan No. 01-10624713

RIDER ATTACHED TO MORTGAGE FOR RECORDING

This instrument was prepared by:  
Great American Fed. S & L  
James D. O'Malley  
1001 Lake Street  
Oak Park, IL 60301  
(Address)

"EXHIBIT A"

MORTGAGE

MAIL ROOM

THIS MORTGAGE is made this 30th day of September 1986, between the Mortgagor, DENNIS KLADIS AND DEBRAH KLADIS, HIS WIFE

(herein "Borrower"), and the Mortgagee, Great American Federal Savings and Loan Association, a corporation organized and existing under the laws of The United States of America, whose address is 1001 Lake Street, Oak Park, Illinois 60301 (herein "Lender").

WHEREAS Borrower is indebted to Lender in the Principal sum of One Hundred Forty Thousand and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated September 30, 1986 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2026;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT 123 IN THE SECOND ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST ONE QUARTER OF SECTION 10, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-10-406-037 VOLUME: 746

H-20 97

DEPT-61 RECORDS  
11/11/86 10AM 0279 11 0012 11 00  
11/12/86 11 17 00 11 00 11 00  
COOK COUNTY CLERK'S OFFICE

ASSISTANT CLERK

which has the address of 14822 MAPLE ORLAND PARK, IL 60463 (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions, listed in a schedule of exceptions to coverage in any title insurance policy insuring the Property.

Property of Cook County Clerk's Office

Land Title - 1001 Lake Street

27-10-406-037

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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