

UNOFFICIAL COPY

95395929

Pool # :
Infoanno : 7096902
Loan No : 000000205013

DEPT-01 RECORDING \$23.50
74008 TRAM 5963 06/20/95 10:45:00
49887 J. JES * - 95 - 395929
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated December 23, 1994, executed by: JAMES BREWER and ANN MOY BREWER

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$258,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book* , Page*
COOK County, ILLINOIS, and covering
the following described property (the "Property"):
LOT 13 IN CEREN, CHARLIER AND STEARN'S S/D

*95-001971
*18-08-210-012-0000


Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: GE CAPITAL MORTGAGE SERVICES
(the "Transferee"); THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-seventh day of April, 1995.

Attest:


Lena M. Ball
Assistant Secretary

RYLAND MORTGAGE COMPANY

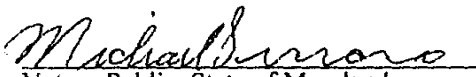
By:  (SEAL)
Michael J. Tharic
Assistant Secretary

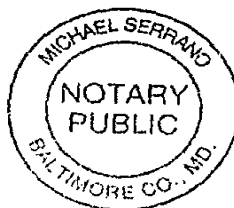
95395929

THE STATE OF MARYLAND *
COUNTY OF BALTIMORE COUNTY *

On this the twenty-seventh day of April, 1995, before me, Michael Serrano, the undersigned officer, personally appeared Michael J. Tharic, who acknowledged himself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that he, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.


Notary Public, State of Maryland
Notary's Printed Name: Michael Serrano
My commission Expires: 06/14/98



Return To:

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assnmntg1

23500
2050
4318
BHC

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Property of Cook County Clerk's Office

62666656

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95001971

COOK COUNTY, ILLINOIS
NOV 23 1994

95001971

(Space Above This Line For Recording Data)

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 310
OAKBROOK, IL 60521

MORTGAGE REFINANCE

Loan #: 205013

3178

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 23, 1994. The mortgagor is JAMES BREWER, A Married Man and ANN MOY BREWER, His Wife

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED FIFTY EIGHT THOUSAND AND NO/100

Dollars (U.S. \$ 258,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 13 IN CEREN, CHARLIER AND STEARN'S RESUBDIVISION OF LOT 13 IN JAMES F. STEPINA'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95395929

95001971

Item # 18-08-210-012-0000 which has the address of

745 SOUTH MASON

LAGRANGE

[Street, City].

Illinois

60525

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

AMIP-8R(IL) (9406)

Amended 5/91

VMP MORTGAGE FORMS - (800)621-7291

Page 1 of 8

Initials: JB

@@205013@@



BOX 333-CTI

75-34-434 W

91067776

(122)

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Property of Cook County Clerk's Office

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62696896