

95395934

Pool # :  
Inloanno : 7082720  
Loan No : 000000187795

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 5963 06/20/95 10:49:00  
#9896 + JB \*--95-395934  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated December 15, 1994, executed by: PATRICIA A. JAROSZEWSKI

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$78,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book\* Page\*  
COOK County, ILLINOIS, and covering  
the following described property (the "Property"):  
UNIT 19 IN EAGLE RIDGE CONDOMINIUM UNIT IV


\*44-055364  
\*27-32-100-001-0000

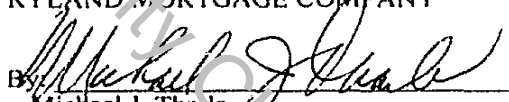
Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: GE CAPITAL MORTGAGE SERVICES  
(the "Transferee"); THREE EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08034

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-seventh day of April, 1995.

Attest:  
  
Lena M. Ball  
Assistant Secretary

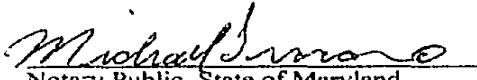
RYLAND MORTGAGE COMPANY  
  
By: Michael J. Tharic (SEAL)  
Assistant Secretary

95395930

THE STATE OF MARYLAND \*  
COUNTY OF BALTIMORE COUNTY \*

On this the twenty-seventh day of April, 1995, before me, Michael Serrano, the undersigned officer, personally appeared Michael J. Tharic, who acknowledged himself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that he, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.

  
Notary Public, State of Maryland  
Notary's Printed Name: Michael Serrano  
My commission Expires: 06/14/98



Return To:  
Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtg1

23.50  
20.00  
43.50  
DHC

95395934

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95395934

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95395934

# UNOFFICIAL COPY

75-34-713-0F

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

DEC 19 AM 8:45

04055364

04055364

[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON RD., SUITE 310  
OAKBROOK, IL 60521

**MORTGAGE**  
PURCHASE MONEY

Loan #: 187795

354

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 15, 1994. The mortgagor is PATRICIA A. JAROSZEWSKI, A WIDOW

04055364  
95333939

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of SEVENTY EIGHT THOUSAND AND NO/100-----

Dollars (U.S. \$ 78,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 19 IN EAGLE RIDGE CONDOMINIUM UNIT IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 94853963, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Item # 27-32-100-001-0000 which has the address of 17837 MAINE COURT #19 ORLAND PARK (Street, City), Illinois 60462 (Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

6R(ILL) (9405) VMP MORTGAGE FORMS - (800)621-7291 (Title: *Raf*)

04055364

BOX 333-CTI



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