

95395937

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Pool # :
Loan No : 000000187271

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5963 06/20/95 10:51:00
#9901 JB #--95-395937
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated August 29, 1994, executed by: ARTHUR E. JOHNSON and CURLY M. JOHNSON

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$176,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book # 94-824628, Page # 31-24-103-008 COOK County, ILLINOIS, and covering the following described property (the "Property"):
LOT 41 MAYNEGAITE S/D


Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMERICAN HOME FUNDING INC. 2812 EMERYWOOD PARKWAY RICHMOND, VA 23294 (the "Transferee");

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.


The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this thirty-first day of August, 1994.

Attest:


Michael J. Tharle
Assistant Secretary


RYLAND MORTGAGE COMPANY

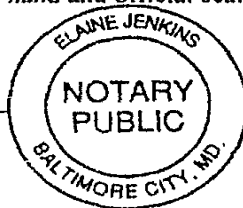
By:  (SEAL)
Ingrid E. Stegmiller
Vice President

THE STATE OF MARYLAND *
COUNTY OF BALTIMORE CITY *

On this the thirty-first day of August, 1994, before me, Elaine Jenkins, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.


Notary Public, State of Maryland
Notary's Printed Name: Elaine Jenkins
My commission Expires: 09/30/97



Return To:

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assnmtg1

2350
#9HC

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Property of Cook County Clerk's Office

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We certify that this is a true, correct, and accurate copy of the original instrument.

Chicago Title and Trust Company
B. E. Butler

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 310
OAKBROOK, IL 60521

[Space Above This Line For Recording Data]

MORTGAGE

PURCHASE MONEY

LOAN #: 187271

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 29, 1994**, The mortgagor is **ARTHUR E. JOHNSON, MARRIED TO CURLY M. JOHNSON**

("Borrower"). This Security Instrument is given to **RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION**

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose address is **11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044**

NO/100----- Dollars (U.S. \$ **176,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

LOT 41 (EXCEPT THE SOUTHERLY 8.0 FEET OF LOT 41) OF MAYNEGAITE SUBDIVISION UNIT NO. 1, OLYMPIA FIELDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN FILED FEBRUARY 4, 1972 AS DOCUMENT LR2606523 IN COOK COUNTY, ILLINOIS.

Item # **31-24-103-008**
which has the address of
Illinois **60461**
(Zip Code)

2828 CAMBRIDGE LANE
("Property Address");

OLYMPIA FIELDS (Street, City).

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP -6R(IL) (9105).01

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Form 3014 9/90

Amended 8/91

Initials: **AS**

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