

# UNOFFICIAL COPY

95395938

Pool # :  
Loan No : 000000187675

DEPT-01 RECORDING \$23.50  
100008 TRAN 5963 06/20/95 10:51:00  
\$902 \$ JB \* 95-395938  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated November 09, 1994, executed by: MARY A. EVANS

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$35,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book \* , Page \* COOK County, ILLINOIS, and covering \* 94956476 the following described property (the "Property"): \* tax-ld 20-18-213-041  
LOT 20 IN BLOCK 6 IN ASHLAND'S SUBDIVISION

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMERICAN HOME FUNDING INC.  
(the "Transferee"); 2812 EMERYWOOD PARKWAY  
RICHMOND, VA 23294

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this fifteenth day of November, 1994.

Attest:

Harry Gueno  
Assistant Secretary

RYLAND MORTGAGE COMPANY

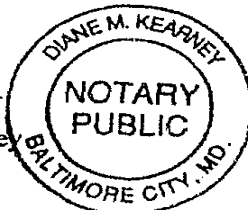
By: Ingrid E. Stegmiller (SEAL)  
Vice President

THE STATE OF MARYLAND \*  
COUNTY OF BALTIMORE CITY \*

On this the fifteenth day of November, 1994, before me, Diane M. Kearney, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

Diane M. Kearney  
Notary Public, State of Maryland  
Notary's Printed Name: Diane M. Kearney  
My commission Expires: 11/14/97



Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assmntg1

2350  
\$ 0 AC

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Property of Cook County Clerk's Office

95399938

# UNOFFICIAL COPY

THIS IS TO CERTIFY THAT THIS COPY IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT SIGNED BY THE PARTIES STATED.  
OK  
SMS PROPERTY TITLE SERVICES

(Space Above This Line For Recording Data)

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON RD., SUITE 310  
OAKBROOK, IL 60521

## MORTGAGE REFINANCE

Loan #: 187675

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 9, 1994. The mortgagor is MARY A. EVANS, A Married Woman \*

\*THIS IS NON HOMESTEAD PROPERTY

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION, and whose address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044, THE STATE OF OHIO

("Lender"). Borrower owes Lender the principal sum of THIRTY FIVE THOUSAND AND NO/100----- Dollars (U.S. \$ 35,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 20 IN BLOCK 6 IN ASHLAND'S SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95395938

Item # 20-18-213-041 which has the address of 5648 SOUTH PAULINA CHICAGO (Street, City), Illinois 60636 (Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

68(IL) (9405)

VMP MORTGAGE FORMS - (800)521-7291

Initials: M.A.E.

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