

UNOFFICIAL COPY

95395939

Pool # :  
Loan No : 00000187310

DEPT-01 RECORDING \$23.50  
T:0008 TRAN 5963 06/20/95 10:51:00  
59903 JB # -95-395939  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated September 01, 1994, executed by: MARY A. EVANS

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$65,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book \* , Page \* COOK County, ILLINOIS, and covering \* 94775373 the following described property (the "Property"): \*TX-ID\* 16-11-113-043  
LOTS 32 & 33 IN WIGHTMAN'S S/D OF BLOCK 8 IN HARDING'S S/D

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMERICAN HOME FUNDING INC. 2812 EMERYWOOD PARKWAY RICHMOND, VA 23294 (the "Transferee");


NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.


The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this sixth day of September, 1994.

Attest:

RYLAND MORTGAGE COMPANY

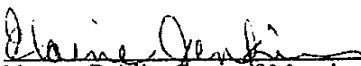
  
Judith B. Glinka  
Assistant Secretary

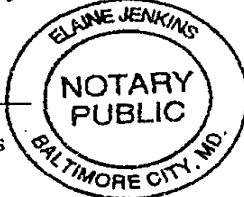
By:  (SEAL)  
Rosie L. Johnson  
Assistant Secretary

THE STATE OF MARYLAND \*  
COUNTY OF BALTIMORE CITY \*

On this the sixth day of September, 1994, before me, Elaine Jenkins, the undersigned officer, personally appeared Rosie L. Johnson, who acknowledged herself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.

  
Notary Public, State of Maryland  
Notary's Printed Name: Elaine Jenkins  
My commission Expires: 09/30/97



Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtg1

2350  
23/9/94 JHC

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Property of Cook County Clerk's Office

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THIS IS TO CERTIFY THAT THIS COPY IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT SIGNED BY THE PARTIES STATED.

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON RD., SUITE 310  
OAKBROOK, IL 60521

(Sync with This Line For Recording)  
RYLAND FUNDING GROUP  
PROPERTY TITLE SERVICES  
MORTGAGE

LOAN #: 107310

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 1, 1994 . The mortgagor is MARY A. EVANS, MARRIED TO JOHNNIE L. EVANS

("Borrower"). This Security Instrument is given to RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of SIXTY FIVE THOUSAND AND NO/100----- Dollars (U.S. \$ 65,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 32 AND THE WEST 8.35 FEET OF LOT 33 IN WIGHTMAN'S SUBDIVISION OF BLOCK 8 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95395999

Item # 16-11-113-043 which has the address of 3810 WEST OHIO CHICAGO [Street, City], Illinois 60624 ("Property Address"); [Zip Code]

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Property of Cook County Clerk's Office

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