

This STATEMENT is presented to THE CLERK OF COURTS for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es):

Blank, Hilliard L. DDS
823 Chicago Avenue
Evanston, IL 60202

CIVICBANK OF COMMERCE
2999 Oak Road #110
Walnut Creek, CA 94596

Pin Filing Office (Date, Time, Number, and Filing Office)

95395956

DEPT OF RECORDING \$23.50
1200 B TRAN 5974 06/20/95 11:23:00
999 6 2 JEL 01-95-295956
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 95395956

Date filed: 10/13/94 19 Filed with: Cook County Rec. 7

- A. CONTINUATION.... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
Ceresata Bank, N.A.
1500 Market Street, FC 1-3-19-21
Philadelphia PA 19102
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 To show the Secured Party's new address as indicated below;
 To show the Debtor's new address as indicated below;
 As set forth below:

The collateral described in the financing statement bearing the file number shown above. This is a full assignment.

(Signature of Debtor, if required) (Debtor) CIVICBANK OF COMMERCE (Secured Party)

Dated: _____ Return Copy to:
Acct #P6-0000-444-4
Prentice Hall Legal and Financial Services
1455 Response Road, Suite 250
Sacramento, CA 95815

By: _____
(Signature of Secured Party)

Approved by _____ Secretary of State.

FILING OF
STANDARD FORM - U

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