

95395777 UNOFFICIAL COPY

824223  
PIF: 6-1-95

First of America  
Mortgage Company  
ATTN DISCHARGE DEPT.  
PO Box 51418  
KALAMAZOO, MI 49005

. DEPT-01 RECORDING \$23.50  
. 1:0008 TRAM 5997 06/20/95 11:45:00  
. 9955 + JB \*--95-395977  
. COOK COUNTY RECORDER

DISCHARGE OF  
MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of February 17, 1992 A.D., made and executed by MICHAEL D JACOBSON AND ANNE MARIE JACOBSON, AS HUSBAND AND WIFE of the first part, to CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #92155245

recorded on March 10, 1992, is fully paid, satisfied and discharged on June 08, 1995.

Commonly known as: 14800 Kotlin Rd., Lemont, IL 60439

95395777

TAX I.D. #22-21-201-009-0000

Signed, Sealed and  
Delivered in the  
Presence of:

Judy Chase  
Judy Chase

FIRST OF AMERICA BANK - ILLINOIS, N.A.  
successor in interest to  
CHAMPION FEDERAL SAVINGS & LOAN  
ASSOCIATION  
2595 Waukegan Road, Bannockburn, IL 60014

BY: Susan J Baker  
Susan J Baker  
Its: Mortgage Discharge Officer

STATE OF MICHIGAN  
County of Kalamazoo

On June 08, 1995 A.D., before me a Notary Public in and for said County, personally appeared Susan J Baker to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Michael D Jacobson  
14800 Kotlin Road  
Lemont IL 60439

Drafted by: Judy Chase

NOTARY PUBLIC Rebecca Ann Gilman  
Rebecca Ann Gilman  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 1-5-99

\$23.50  
BAC

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Property of Cook County Clerk's Office

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LOT 40 (EXCEPT THE EASTERLY 50 FEET THEREOF MEASURED ALONG THE NORTH LINE OF SAID LOT 40 AND EXCEPT THE WESTERLY 118 FEET OF SAID LOT 40 MEASURED ALONG THE NORTHERLY LINE OF SAID LOT 40) IN COUNTY CLERK'S DIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LOTS 1 AND 11 AND THE SOUTHERLY 50 FEET OF LOT 2 OF SKELLY'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 21) IN COOK COUNTY, ILLINOIS.

RECORDED

TAX I.D. #22-21-201-009-0000

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