RELEASE OF MORTGAGE OR TRUSTS

BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the VILLAGE OF LA GRANGE, A MUNICIPAL CORPORATION, a corporation of the State of Illinois, for and in consideration of the payment of the indehtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Robert E. Cole, Annie B. Wright, Jessie Cole, and Lillie Cole, for the property at 203 Sawyer Avonue, La Grange, Illinois and their hoirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of September, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 88450808, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH TEN (10) FEET OF LOT FORTY-EIGHT (48) AND ALL OF LOTS FORTY-NINE (49) AND FIFTY (50) M BLOCK FIFTEEN (15) IN IRA BROWN'S ADDITION TO LA GRANGE, IN THE NORTHEAST QUAPTER (NE 1/4) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS OF (ROPERTY: 203 Sawyer Avenue, La Grange, Illinois 60525

PERMANENT REAG ESTATE INDEX #: 18-04-236-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, mesnid by its Village President, and attested by its Village	VILLAGE OF LA GRANGE has caused these presents to be signed and Clerk, and its corporate seal to be horsto affixed, this
duy of <u>May</u> , 1995.	4
VILLAGE OF LA GRANGE	
Bresident President	
Attest: <u>Pakertn vnilne</u> Clerk	95395991
STATE OF ILLINOIS)	74,
COUNTY OF COOK)	'S

I, the undersigned a notary public in and for said County, in the State aforesaid, DO LEGEBY CERTIFY that TIMOTHY R. HANSEN personally known to me to be the Village President of the Village of La Grange, a municipal corporation, and ROBERT N. MILNE, personally known to me to be the Village Clerk of said Village, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Village President and Village Clerk, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

day of GIVEN under my hand and notarial seal this

OFFICIAL SEAL CATHERINE BENJAMIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 8,1998

THIS INSTRUMENT WAS PREPARED BY: LAW OFFICES OF BERNARD T. MARTIN, JR. BERNARD T. MARTIN, JR. 712 WEST BURLINGTON AVENUE

LA GRANGE, ILLINOIS 60525

THIS INSTRUMENT IS TO BE SENT TO: WILLIAM ERNAT VILLAGE OF LA GRANGE 53 S. LA GRANGE ROAD

1995.

LA GRANGE, IL 60525

UNOFFICIAL COPY

. DEFI-OF RECORDING

\$23.50

- \$\$9,008 - \$RAN 3007 Gr 725785 17402400

1. 19978 # 1#8 (A) 1979 - 397499 #

COOK COUNTY RECORDER

. DEPT TO PENALTY

\$20.(n)

95395991

Property of County Clerk's Office