

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95395170

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DEPT-01 RECORDING \$33.50
T#0001 TRAM 8527 06/20/95 09:52:00
#1815 + C:G *-95-395170
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 W. WACKER DR. CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID A. NURNBERGER AND KIM SARCHET, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain * , bearing date the 9TH day of JULY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 92501938, 92501939. ** to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

** 94544702

* MORTGAGE AND ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-27-309-032-0000
Address(es) of premises: 2934-2938 S. MICHIGAN AVE. CHICAGO, ILLINOIS 60616
Witness and seal this 18TH day of MAY, 19 95

(Signature)
STAN J. BOCHNOWSKI, VICE PRESIDENT
(Signature)
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG (NAME) 55 W. WACKER DR. CHICAGO, ILLINOIS 60601 (ADDRESS)

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RELEASE DEED

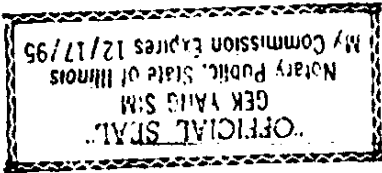
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

BANKFORMS INC



Commission Expires

Ger Yang SM

GIVEN Under my hand and seal this 15th day of May, 1995

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and ASST. VP, ~~SAKAKI~~, they signed

same person whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. VP, ~~SAKAKI~~ of said corporation, and personally known to me to be the

, a corporation, and JOANN HONG-LEE, personally

personally known to me to be the VICE President of the LAKE SIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHONOWSKI

Ger Yang SM a notary public

STATE OF ILLINOIS }
County of COOK }
SS

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EXHIBIT "A"

A PARCEL OF LAND COMPRISING OF THE SOUTH 2.00 FEET OF LOT 26 AND ALL OF LOT 27 AND THE NORTH 18.00 FEET OF LOT 28 (EXCEPTING FROM SAID LOTS THE EAST 14.00 FEET THEREOF USED FOR THE WIDENING OF SOUTH MICHIGAN AVENUE) OF ASSESSORS DIVISION OF THE EAST 1/2 OF BLOCK 93 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 14.00 FEET WITH THE NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26 (SAID POINT OF INTERSECTION BEING 327.19 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 93 AS MEASURED ALONG THE WEST LINE OF MICHIGAN AVENUE AS WIDENED) THENCE SOUTH 00 DEGREES, 10 MINUTES, 00 SECONDS EAST ALONG SAID WEST LINE OF MICHIGAN AVENUE, A DISTANCE OF 44.09 FEET TO THE SOUTH LINE OF THE NORTH 18.00 FEET OF SAID LOT 28; THENCE SOUTH 89 DEGREES, 51 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTH 18.00 FEET OF LOT 28, A DISTANCE OF 178.40 FEET TO THE WEST LINE OF SAID LOTS 26, 27 AND 28; THENCE NORTH 00 DEGREES, 10 MINUTES, 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOTS 26, 27 AND 28 A DISTANCE OF 44.09 FEET TO THE NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26; THENCE NORTH 89 DEGREES, 51 MINUTES, 52 SECONDS EAST, ALONG SAID NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26, A DISTANCE OF 178.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2934-2938 S. MICHIGAN AVE.
CHICAGO, ILLINOIS 60616

P. I. N. # 17-27-309-032-0000



David Nurnberger
2934-38 S. Michigan Ave.
Chgo, Ill. 60616

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