

# UNOFFICIAL COPY

95395174

This Instrument Prepared By:

Kathie L. Lopes ✓  
(NAME)

3612 W. Lincoln Highway  
(ADDRESS)

Olympia Fields, IL 60461  
(CITY) (STATE) (ZIP)

DEPT-01 RECORDING 127.50  
140001 TRAN 8527 06/20/95 09:52:00  
41819 + CG \*-95-395174  
COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

## MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Christine Grant, divorced and not since remarried

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through, or by a certain mortgage and bearing date the 10th day of August 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 8472938 of 10 page 1 as Document Number 8472938 as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 25th day of May 19 95.

4181127 *[Signature]*

*[Signature]* (SEAL)  
*[Signature]* (SEAL)  
Asst. Vice President

STATE OF Illinois COUNTY OF Cook 95395174

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 25th day of May 19 95.

*[Signature]*  
Notary Public

"OFFICIAL SEAL"  
Judith A. Curtis Commission expires 07/19/98  
Notary Public, State of Illinois  
My Commission Expires 07/19/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*[Handwritten]* 752  
*[Handwritten]* RW

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## LEGAL DESCRIPTION

COMMONLY KNOWN AS: 15134 S. MYRTLE, HARVEY, IL 60426  
29-17-101-032/29-17-101-033

LOTS 18 AND 19 IN THE SUBDIVISION OF BLOCK 57 IN SOUTH LAWN,  
BEING A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION  
8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1974  
AS DOCUMENT NO. 161382, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

*Wagon, Sharkey & Carney*  
*14705 Linden Ave*  
*Northbrook, IL 60062*

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