## NOFFICIAL CO

STATE OF ILLINOIS TOWN/COUNTY CHICAGO/COOK LOAN NO. 1090005974

MORTGAGE RELEASE, BATIBPACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Hortgage.

Hortgagor: BENITO Z. HERNANDEZ AKA BENITO HERNANDEZ AND ROSA MARIA HERNANDEZ AKA HARIA ROSA HEPNANDEZ, HIS WIFE

Mortgagee: AVONDALE PEDERAL SAVINGS BANK

Doen Amount: #20,000.00

Date of Mortgage: DECEMBER 9, 1991 tyte of Recording: DECEMBER 13, 1991

fin Number: 16-26-421-031

Prop. Address: -2814 S. SPAULDING AVE., CHICAGO, II, 60623

Liber/Cabinet: Page/Drawer:

Dec/Instrument #: 91658019

DEPT-01 RECORDING

T#0001 TRAN 8527 06/20/95 10:01:00

#1827 # CG #-95-395182

\$23.50

Other Documents Released:

Document Oated: HARCH 25, 1994 Date of Recording: HARCH 31, 1994

(Aber/Cabinet: Page/Drawer: Doc/Instrument \*: 94292957 COOK COUNTY RECORDER

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REPERRED TO HERRIN:

LOT 7 IN BLOCK 1 IN SUBDIVISION OF BLOCK 14 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE FAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK county, ILLINOIS.

IN WITHESS WHEREOF, the undersigned has caused these presents to c be executed MAY 17, 1995.

JUPITER MORTGAGE CORP.

-hill. Withess

ELIZABETH ALTUEN

Ronald F. Theberge, Sr.

Witness

NELLY B. ANDOYO

Parineth. Theorbira Parmakis

STATE OF ILLINOIS COUNTY OF COOK

On this HAY 17, 1995, before me, the undersigned, a Notary Public in said State, personally appeared ROHALD P. THEBERGE AND THEODORA PARMAKIS the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the SP. VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, as such officers, being authorized so to do, executed the foregoing instrument for the purposes, therein contained and that such Corporation executed, the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.

PREPARED BY: LINGA F. PAYNE JUPITER HORTGAGE COPP. 4825 N. SCOTT ST., #200 SCHILLER PARK, IL 60176

1 NOTARY PUBLIC mohammananining "OFFICIAL SEAL"

LINDA F. PAYNE Notary Public, State of Illinois My Commission Expires Oct. 7, 1996 &

## **UNOFFICIAL COPY**

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