95395352

UNOFFICIAL COPY

95395352

0EPT-01 RECORDING \$25.50 T\$0011 TRAN 7233 06/20/95 11:43:00 49674 4 RV *-95-395352 COOK COUNTY RECORDER

American National Bank and Trust Company of Chicago MCDIFICATION AGREEMENT FOR HOME FQUITY CREDIT LINE MORTGAGE

This modification agreement dated Piav 26, 1995 by and between American Mational Bank and This
Company of Chicago ("Bank") and STEVL A. CRIFASE AND DIANE M. CRIFASE, HIS WIFE
("Borrower") concerning the borrower's Home Equity Credit Line with the Bank.
Whenes Bearing made assessed and delivered to Bay and Assessment and Displacement for Many Cardin Cardin
Whereas, Borrower made, executed and delivered to Bank at Agreement and Disclosure for Home Equity Credit
Line dated Jan. 23, 1995 in the principal amount of \$100,000.00 (the "Original
Agreement").
Whenever the Christian Assessment is due and navable on Ton 24, 2000
Whereas, the Original Agreement is due and payable on Jan. 23, 2000.
Whenes Bereiter has executed a new Agreement dated as of May 26, 1995. In the uninstitud sum
Whereas, Borrower has executed a new Agreement dated as of May 26, 1995 in the principal sum
of \$ 150,000.00 This Agreement along with the Original Agreement are collectively referred to
hereinaster as the "Agreement", with such other amendments, modifications, renewals, or replacements thereto.
When the Assessment is required by a Home Projety Cardit Line Mantenan (the Martin Park) and and an
Whereas, the Agreement is secured by a Home Equity Credit Line Mortgage (the "Mortgage") executed on Jan. 23, 1995 and recorded on Jan. 31, 1995 with the COOK County
Recorder of Deeds as document number 95073095 and securing the real preparategally
described as follows: See Exhibit A attached hereto and made a part of.
described as follows: See Exhibit A mineried hereto and made a part or,
Commonly Known as: 318 Hillcrest - Hinsdale, Illinois 60521
Permanent Tax (.D.: #18-07-110-015
4/17/16/1/9/19
Whereas, Borrower warrants and represents to Bank that there are no other mortgages or any subsequent liens
now outstanding against the mortgaged premises Jother than the First Mortgage held by
AMERICAN NATIONAL BANK & TR. CO. OF CHICAGO (bird Sept. 16, 1994)
AMERICAN NATIONAL BANK & TR. CO. OF CHICAGO dated Sept. 16, 1994 and recorded in the office of the COOK County Recorder as document number 94816796 and that the lien created by the Mortgage, as modified herein is a valid [Second]
number 94816796 Land that the lieu created by the Mortgage, as modified herein is a valid (Second)
Mortgage lien on the mortgaged premises previously described.
Whereas, Borrower and Bank have agreed to modify the terms and conditions of the Mortgage, as set forth below.

Now therefore, for good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, it

which the undersigned Borrower agrees not

is hereby agreed by and between the parties that the terms of the Mortgage are modified as follows:

1) Credit Limit - the Credit Limit is \$150,000.00

to exceed.

Property of Cook County Clerk's Office

LOT 20 AND 21 (EXCEPT THAT PORTION OF SAID LOTS 20 AND 21 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 20; THENCE NORTH ALONG THE WEST LINE OF LOT 20, 42.5 FEET THENCE EASTERLY 170.65 FEET TO A POINT ON THE WESTERLY LINE OF HILLCREST AVENUE 62 FEET NORTHERLY OF THE SOUTHEAST CORNER OF LOT 21; THENCE SOUTHEAST CORNER OF LOT 21; THENCE WESTERLY LINE OF HILLCREST AVENUE TO THE SOUTHEAST CORNER OF LOT 21; THENCE WESTERLY ALONG THE REAR OF LOTS 20 AND 21, 155 FEET TO THE POINT OF BEGINNING) ALL IN WOODED ACRES, AN ADDITION TO HINSDALE, A RESUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 2 AND LOTS 8, 9, AND 10 IN BLOCK 3 IN HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The (GE 12).

Proposition of Cook Collings Clark's Office

Property of Cook County Clerk's Office

- 2) Borrower hereby agrees to pay the Bank a fee for procurement of a title report showing any and all recorded liens against the mortgaged premises.
- 3) Notwithstanding anything to the contrary herein, the terms and conditions of the aforementioned Agreement and Mortgage, not expressly modified by the terms of this Modification Agreement, shall remain in full force and effect. In all other respects, the Borrower reaffirms all of the terms, conditions, and covenants of the Agreement and Mortgage as identified above. In addition, this Modification neither changes, modifies, extends, establishes nor terminates any rights or obligations of the parties to any of the mortgage loan documents presently encumbering the mortgaged premises or any modifications thereof.

In consideration of the modification of the terms of the Agreement and Mortgage, as here and above set forth, Borrower hereby covenants and agrees to pay the balance of the indebtedness evidenced by the Agreement and secured by the Mortgage as herein evidenced by the Agreement and secured by the Mortgage as herein modified, and to perform the covenants contained in the Mortgage and further agrees that the prepayment privilege now in effect shall remain in full torce and in effect.

	effect shall remain in full torce and in effect.
	in Witness Whereaf, the parties have executed this Modification Agreement as of the date and year first written above: X
_	American National Bank and Trust Company of Chicago By: Its: Vice President Signed before me this 13 th day of
	Signed before me this 13th day of
	JUNY 19 8 . OPFICIAL SEAL NOTATE DE NOVAMBRE DE L'ACTOR DE L'ACT
	This document has been prepared by: Joanne M. Compton

This document has been prepared by: <u>Joanne M. Compton</u> and upon recording, please return to:

American National Bank and Trust Company of Chicago Attn: Home Equity Dept. 33 N. LaSalle St. Chicago, IL 60690

Rev. 4/95

Property of Cook County Clerk's Office

95395352