

PULLMAN UNOFFICIAL COPY

BANK AND TRUST COMPANY

Member FDIC
 1000 N. 111th Street
 Chicago, Illinois 60628-4697
 (312) 602-8200
 "LENDER"

95396620

DEPT-01 RECORDING 423.50
 T#2222 TRAN 1062 06/20/95 12:43:00
 #2963 + VF # - 73 - 376620
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR				BORROWER		
NHS Redevelopment Corporation				NHS Redevelopment Corporation		
ADDRESS				ADDRESS		
10620 S. Rhodes Chicago Il. 60628				10620 S. Rhodes Chicago Il. 60628		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	5.65%	25,200.00	8-26-94	9-1-95	19249 8	17682-16

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26 day of August 1994, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 94873204 to the premises therein described as follows, situated in the County of State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25- 15-225-021
 Address(es) of Premises: 10620 S. Rhodes Chicago Il. 60628

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Witness its hand and seal, this 17 day of May 1995

MORTGAGEE:

By: N. Joyce Pensef

Its: Assistant Vice President

Attest: Debra Hunt

Its: Assistant Secretary

(Seal)

This instrument was prepared by and after recording return to:

STATE OF Illinois
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Asst. Vice President of Pulman Bank and Trust Company corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17 day of May, 1995

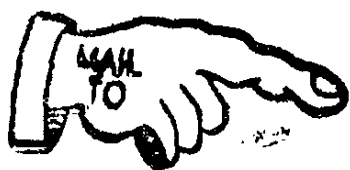
Commission expires: 9-13-98 Conroy Krapelien
Notary Public

SCHEDULE A

"OFFICIAL SEAL"
Conroy Krapelien
Notary Public, State of Illinois
My Comm. Expires 9-13-98

Lot 2355 in Frederick H. Bartlett's Greater Chicago Subdivision no. 5, being a subdivision of that part lying west of right of way of way of Illinois Central Railroad Company of the east 1/4 of the south 1/2 of the north 1/2 of the northwest 1/4 of the southeast 1/4 of section 15, township 37 north range 14, east of the third principal meridian, in Cook County, Illinois.

95398620



MTS Redevelopment Corp.
747 N. May St.
CHGO, IL 60623
ATTN: Celestino