

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

95396244

## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, HAYES HARRIS

DEPT-01 RECORDING \$15.00  
T#0012 TRAN 4769 06/20/95 11:21:00  
#5777 ; JM \*-95-396244  
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against Ashley M. Developers, Inc.

for 10,000

Dollars, on the following described property, to-wit:

LOT 33 (EXCEPT THE SOUTH 45 FEET THEREOF)  
IN GOLDY'S SECOND ADDITION TO CHICAGO  
IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County,

Illinois, as mechanics' lien document No. 95295009

Permanent Real Estate Index Number(s): 16-14-307-006

Address(es) of property: 3727 W. FLOURNOY

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19<sup>th</sup> day of MAY, 1995.

ATTEST:

**BOX 333-CTI**  
Notary Public, State of Illinois  
ROBERT L. EDWARDS  
Secretary

HAYES HARRIS  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By Robert L. Edwards  
Attorney

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Robert L. Edwards 34360 Dearborn St Chgo, IL  
and mail to (Name and Address)

75 34 448 WILLIAMS DIVISION ONE

95396244

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS

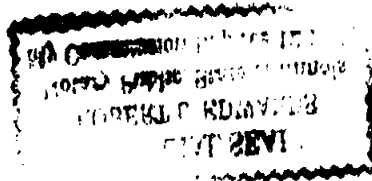
} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Notary Public



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