

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

95397553

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 4774 06/20/95 14134100
. #5955 # JM #-95-397553
. COOK COUNTY RECORDER

7548843 CT-ML 300

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and WESTWIND MORTGAGE BANCORP HARWOOD HEIGHTS, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over to Assignee, the Mortgage dated MAY 31, 1995 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 95397552, for the property legally described as follows:

95397552

258

SEE LEGAL DESCRIPTION ATTACHED HERETO

PIN 08 14 302 013 0000

Which has the address of: 750 W DEMPSTER, MT PROSPECT, ILLINOIS 60056

(state and zip) (street) (city)
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

95397553

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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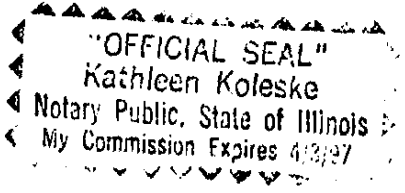
IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 31st day of MAY, 19 95

BY: [Signature]
President
ARI A POMERANTZ, PRESIDENT

ATTEST:
[Signature]
Secretary
OSCAR J POMERANTZ, SECRETARY
STATE OF ILLINOIS) SS
County of COOK)

I hereby certify that on this 31st day of MAY, 19 95 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared ARI A POMERANTZ, PRESIDENT and OSCAR J POMERANTZ, Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said for the uses and purposes therein set forth.

[Signature]
Notary Public



County Clerk's Office

95397553

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EXHIBIT "A"

PARCEL 1:

UNIT 750-204 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694

P.I.N. 08-14-302-013

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11/11/2011