

UNOFFICIAL COPY

PREPARED BY:

95337577

LORI RITZ
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 206588747

DEPT-01 RECORDING \$23.00
T#0012 TRAM 4774 06/20/95 15104100
#5984 & JM *-95-397577
COOK COUNTY RECORDER

FB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
VINCENT A. PANICO, UNMARRIED and ANGIE PANICO, UNMARRIED a/k/a Angela Panico

and dated 6/2/95, to GUARANTEE MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 78 (EXCEPT THE WEST 2 FEET) IN H. 4. TAYLOR'S SUBDIVISION OF BLOCK 43
OF CANAL TRUSTEES' SUBDIVISION OF WEST 1/2 AND THE WEST 1/2 OF NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Jwoods
7553692 FI 3083

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95337576

PIN 17-17-317-038-0000

ALSO KNOWN AS: 836 S. BISHOP STREET, CHICAGO, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

~~GUARANTEE MORTGAGE BANCORP SERVICES~~

On June 2nd, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: _____ President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____ Treasurer

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC

COUNTY

My Commission Expires



DOC PREP, INC. 10/94

BOX 333-CTI

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5/25/2024

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5/25/2024

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