STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

1DAN NO. 20252227/(VANDOVER)

95397632

| DEPT-11 | #25.50 | #2013 | #2014 | #25.50 | #2013 | #2014 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #25.50 | #2

95397632

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEONESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BE'DY. THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND CEFECT OF SAID MORTGAGE.

Mortgagor: LEONA V. VANDOVER, FIVORCED AND NOT SINCE REMARRIED

Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: 77,300.00 Date Of Mortgage: 05-18-93 Date Of Recording: 05-20-93 Pin Number: 27-25-209-006

Prop Addr. 16806 SOUTH DELL AVENUE, TINLEY PARK, IL 60477

Doc:Instrument #: 93385447

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

95397632

GE CAPITAL MORTGAGE SERVICES, INC

Jean T. Phillips

Assistant Secretary

John K. Van Nostrand Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Same Same

Property of Coot County Clerk's Office

WHEN RECORDED, RETURN TO:

STATE OF	ILLINOIS
TOWN/COUN	TY: COOK (A)
Loan No.	20252227/(VANDOVER)

DOCX Release Service 7470 New Technology Way, Ste. D Frederick, MD 21701

STATE	OF	 ŒW	JEB	SE	<u> </u>)
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COUNTY	/ (1	CAR	MDE	N)

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ON THIS 10th DAY OF MAY 1995 BEFORE ME, THE LINDER TO BE ON A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED John K. Van Nostrand and Jenn L. Phillips .

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE President and Assistant Secretary

RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.

ANC

ACKNOWLEDGED TO ME. THAT THEY, AS SUCH OFFICERS. BEING AUTHORIZED SO TO DD. EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES. THEREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS UP A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Kimberly & C. achetti (Commission expires 9-7-98)

NOTARY PUBLIC

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PREPARED BY:

DOCX RELEASE SERVICE 7470 NEW TECHNOLOGY WAY, SUITE D FREDERICK, MD 21701 (800) 666-8725, EXT. 103



Property of Coot County Clert's Office

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) LOER NO. 20282227/(VANDOVER)

ATTACHMENT "A"

LOT 6 IN BLOCK 4 IN TINLEY HEIGHTS, UNIT 3, BEING A SUBDIVISION IN THE MERID.

COOK COUNTY CLORES OFFICE

978 NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R023.333414

Property of Coot County Clert's Office