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GEORGE E. COLE*
LEGAL FORMS

No. 835 **November 1994**

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

(V) BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
American National Bank and Trust Company of
Chicago

Above Space for Recorder's Use Only

of the County of Cook Bioniff ___ and State of _ for and in consideration of the payment of the indebted of secured by the mentioned, and the cancellation of all the notes thereby secret and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RILEASE, CONVEY, and QUIT CLAIM unto Capitol Bank and Trust as Trustee under a Trust Agreement dated July 7, 1986 and known as Trust No. 0004 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, Real Estate Mortgage, beining date the 30th day of _ may have acquired in, through or by a certain 1 . 19____, and recorded in the Recorder's Office of ____ Cook . __ County, in the State of 94882226 Illinois, in book of records, on page and as document No. to the premises therein described as follows, situated in the County of _ ., in State of Illinois, to wit:

As set forth in Exhibit "A" attached hereto and made a part hereof.

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GEORGE E. COLE®	MAIL TO:		ADDRESS OF PROPERTY:	ТО	RELEASE DEED By Corporation	

Ox	
17-05-415-029	
Brown and Dark Crease Index Number(s):	
Address(cs) of premises: Units 200, 13 and 14, 304 N. Racine Ave., Chicago, IL 60622	
Witness our hand and seal, this 2N cay of June	19 <u>95</u> .
American National Bank and Trust Compar	y (Séal)
By: X The Control of the By:	_ (SEAL)
David A. Kallick/Tighler' Wald. Ltd., 200 S. Wacker Drive	<u> </u>
(Name and Address) #2600, Chicago, IL 60606	
STATE OF Illinois	
COUNTY OF Cook Ss.	
DAVID A. FACULER 200	tary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LYNN LAVENDER	
persunally known to me to be the Vice President of American National Bank and Trust Comp	any,
National Banking corporation, and	
known to me to be the second said corporation, and personally known to n	e to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person an	d severally
acknowledged that as such Vice President and Secretary, they signed and delivered the said instr	ument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directo</u> said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses an therein set forth.	d purposes
Given under my hand and official seal this 2 ND day of June OFFICIAL SEAL "	
David & Pall &	
S Notary Public, State of Illinois S Commission expires My Commission Expires Of My Commission E	-

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Exhibit "A"

Unit Numbers 200, 13 and 14 in Handelsman Lofts Condominium as delineated on a survey of the following described real estate: Lots 22 to 29 in Harbine and Roman's Subdivision of that part of the Southeast 1/4 of Section 5, Township 39 North, Range 14 East of the Third Principal Meridian lying south and west of Milwaukee Avenue; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 94563969, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Address of Property:

Units 200, 13 and 14 809 North Racine Ave. Chicago, IL 60622

PIN:

17-05-415-029

Column Clarks Office

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