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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7340
Attention: Post Production Services

95397119

DEPT-01 RECORDING \$23.50
T02222 TRAN 1082 06/20/95 14:56:00
42991 + VF *-95-397119
COOK COUNTY RECORDER

MERCURY TITLE COMPANY

200 3491E 1 rdr
3/14/95

(Space Above This Line For Recording Data)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Corley Financial Corporation, (the "Principal"), with its principal place of business at 414 North Orleans, Suite 305, Chicago, Illinois 60610, County of Cook and State of Illinois, constitutes and appoints each and every one of the following seven employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Employee	Title with Chase Manhattan Mortgage Corporation
Gino Vezzani	Senior Vice President
Joyce Pipkin	Vice President
Sean Hennessy	Vice President
Todd Crisman	Assistant Vice President
Janet McCleish	Assistant Vice President
Lyn Ryglowski	Assistant Treasurer
James Newton	Vice President

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): SANDRA J. WOLTER'S
 Address of Property: 2021 WEST WILLOW STREET, # 102
 City, State, & Zip Code: CHICAGO IL 60647
 Principal's Loan No.: 287934-6

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 19th day of APRIL, 1995.

Gale L. Lukat
BY: Gale L. Lukat ITS: Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On this 19th day of APRIL, 1995, before me personally appeared Gale L. Lukat personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Delana Ihrke
Delana Ihrke, Notary Public

" OFFICIAL SEAL "
DELANA IHRKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/23/96

My Commission expires: January 23, 1996

23/95

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ATTEST

Property of Cook County Clerk's Office

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MERCURY TITLE COMPANY: 2003491E rd 3/1/10

PARCEL 1:

UNIT 102 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 92.10 FEET OF THE EAST 333.95 FEET OF THE NORTH 100.17 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY FIRST AMENDMENT TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW SQUARE CONDOMINIUM RECORDED AS DOCUMENT 95275103, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL P-2:

UNIT PU-59 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 99.0 FEET OF THE WEST 140.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 99.82 FEET AND THE EAST 19.0 FEET OF THE WEST 60.31 FEET OF THE SOUTH 4.0 FEET OF THE NORTH 103.82 FEET AND THE EAST 159.0 FEET OF THE WEST 200.31 FEET OF THE SOUTH 8.0 FEET OF THE NORTH 111.82 FEET OF LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY THE FIRST AMENDMENT TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW SQUARE CONDOMINIUM RECORDED AS DOCUMENT 95275103, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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6/10/2009

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