

# UNOFFICIAL COPY

FILE #95-1953  
COOK COUNTY ATTORNEY #91140

95397173

95397173

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE  
ASSOCIATION

PLAINTIFF,

-vs-

No.

WILLIE A. SPEARS A/K/A WILLIE  
SPEARS; MARIAN SPEARS A/K/A  
MARIAN Y. SPEARS; FLEET MORTGAGE  
CORP. F/K/A MORTGAGE ASSOCIATES,  
INC.; CITY OF CHICAGO, AN  
ILLINOIS MUNICIPAL CORPORATION;  
GENERAL FINANCE CORPORATION OF  
ILLINOIS; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS

DEFENDANT(S).

DEPT-01 RECORDING \$23.00  
T#0004 TRAN 9078 06/20/95 13:55:00  
#2757 + LF \*-95-397173  
COOK COUNTY RECORDER

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
JUN 19 1995, 19\_\_\_\_, for Foreclosure and is now pending  
in said Court.

### AND FURTHER SAYETH:

- Names of Title Holders of Record:

WILLIE A. SPEAR AND MARIAN SPEARS, AS JOINT TENANTS

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Box 254

200  
200

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EX-10000000

EX-10000000

Property of Cook County Clerk's Office

EX-10000000

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2. The following mortgage is sought to be foreclosed:

Mortgage dated FEBRUARY 24, 1970 made by WILLIE A. SPEARS AND MARIAN SPEARS A/K/A MARIAN Y. SPEARS to MORTGAGE ASSOCIATES, INC. and recorded on FEBRUARY 26, 1970 COOK COUNTY RECORDER'S OFFICE as document number 21089674 having a legal description and common address as follows:

LOT TWO THOUSAND SIX HUNDRED NINETY ONE (2691) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER SIX (6) OF THE EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10808 S. MARTIN LUTHER KING DRIVE, CHICAGO, ILLINOIS 60637.

PERMANENT INDEX NUMBER 25-15-315-018

SIGNATURE: *Raymond Kopriwa* Attorney of Record

PREPARED BY AND MAIL TO:  
SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708) 498-9990  
(708) 291-3434 FAX  
In Cook County: Deposit in Recorder's Box #254

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