

# UNOFFICIAL COPY

FORM NO. 835

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95397209

T05555 TRAN 1965 06/20/95 14142100  
#8784 + JJ \*-95-397209  
COOK COUNTY RECORDER

The above space for recorder's use only

note #20083

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sebastian J. Fugarino and Dorothy A. Fugarino, 7233 Hanover, Hanover Park Il 60103 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage bearing date the 8th day of May 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93-382070, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

Lot 25 of Hanover Gardens a Subdivision of Part of the South East Quarter of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-25-408-003

Address(es) of premises: 7233 Hanover Street, Hanover Park Illinois, 60103

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 6th day of June 1995

George M. Smith (SEAL)  
George M. Smith, Vice-President

Edward J. Jaeky (SEAL)  
Edward J. Jaeky, Loan Officer

This instrument was prepared by Charter Bank & Trust, N.A., 2200 W. Higgins Rd, Hoffman Estates, Illinois, 60195

BFC Forms Service, Inc.

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823.50  
T.G.

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STATE OF Illinois  
COUNTY OF Cook } SS.

I, Gitta Kessler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise M. Smith personally known to me to be the Vice- President of Charter Bank & Trust, N.A., a corporation, and Edward J. Inaky, Jr. personally known to me to be the Loan Officer ~~XXXXXXXX~~ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Loan Officer Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal, this 6th day of June, 19 95.



Gitta Kessler  
NOTARY PUBLIC

Commission Expires 9-23-96

95397209

**RELEASE DEED**

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER BANK AND TRUST, N.A.  
2800 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195