

# UNOFFICIAL COPY

PREPARED BY:

**AMERICORP MORTGAGE SERVICES,**

**818 RICHARDS ROAD, SUITE B  
DYER, IN 46311**  
AND TRUST AGREEMENT MADE TO

**NAME CROSSLAND MORTGAGE CORP.  
ADDRESS 6417 ODANA ROAD  
CITY & STATE MADISON, WI 53719**

**Loan # 3658896**

**95398998**

DEPT-01 RECORDING \$23.00  
T37777 TRAN 3725 06/21/95 10:07:00  
\$7093 \$ ESK # -95-398998  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 12th, 1995 executed by ANTONIA MORENO, an unmarried woman

to AMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of "The State of Illinois" and whose principal place of business is

818 RICHARDS ROAD, SUITE B, DYER, IN 46311

and recorded in Liber  
State of

Page(s)  
IL

**95398998**

COOK

County Records.

described hereinafter as follows:

LOT 33 IN BLOCK 80 IN GRANT LOCOMOTIVE ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 18 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95-1742

ITEM # 16-21-229-009

WARD #

ALSO KNOWN AS: 1821 SOUTH 49TH COURT, CICERO, IL 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Box 64

232

95398998

STATE OF ILLINOIS  
COUNTY OF WILL

On JUNE 12TH, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GREGG S. SPATHIS known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public

*Margot I. Stanley*  
MARGOT I. STANLEY

County, WILL

My Commission Expires 12-20-97

By: *Gregg S. Spathis*  
Its: GREGG S. SPATHIS  
PRESIDENT

By: \_\_\_\_\_  
Its: *Robert A. Guntorius*  
Witness: ROBERT A. GUNTORIUS

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

95395995