

RELEASE OF MORTGAGE

Loan No. 614941-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE S. THOMAS AND PATRICIA M. THOMAS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20238439 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED 8-21-67 AS DOCUMENT 20238440

LOT 11 IN BLK 4 IN M. HOZENSKI'S ADD TO MOUNT GREENWOOD, BEING A SUB OF THE E 20 ACRES OF THE S 40 ACRES OF THE W 1/4 OF THE SW 1/4 OF SEC 14, T 37 N, R. 13, E OF THE 3RD P.M. IN COOK CO, ILL.

DEPT-01 923.50
169999 TRAM 8265 06/21/95 09:27:00
00678 0 AM *-95-398241
COOK COUNTY RECORDER

Property Address: 3856 W. 111TH ST. CHICAGO IL 60655
Permanent Index Number: 24-14-315-011-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of JULY, 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

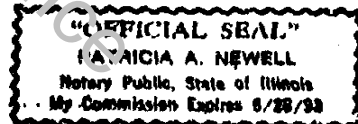
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARTHA D'ADAMO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature] Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

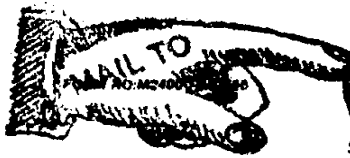
Recorder's Box No. _____

Mail to: _____

LAWRENCE S. THOMAS _____

3856 W 111TH ST _____

CHICAGO, IL 60655 _____



William Fitzpatrick
440 W. 95th St
Oakland IL 60453

[Handwritten signature]

INTERCOUNTY TITLE [unclear] 5145904

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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2011-11-09 10:00:00 AM



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