UNOFFICIAL CO

Recording requested by / Return to: Peelle Management Corporation (90370) P.O. Box 1710, Campbell. CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

(Assignee)

\$25.00

T#0008 TRAN 6082 06/21/95 11:11:00

40527 4 SL. W-95-399450

COOK COUNTY RECORDER

95399450

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S. B., a federal savings bank whose address is 100 Mit of Drive, Wood Dale, It, 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A.,

a national association organized under the laws of the United States 401 West 24th Street, National City, CA 91950-6696 Said mortgage is recorded in the State of It. County of Cook on 04/15/94 as Instrument/series/file: 94.3/3075 Original Mortgagor--: Marie F. Amico

Original Mortgagee -: HOUSEHOLD BANK, FIB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, L. S. B.

Suzie Vice President

State of California County of Santa Clara

Attests inge Rhoar Assistant Secretar

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

Notary: Susanna Vargas My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 00281173CD

PMC#: 11557 HH LN#: 5249958 WF LN#: 8240285 Investor #: 1661996671

STCO: 12-031 IL Cook FINAL SA.11final house370 90370 2 051895 FNM 776 spannamannamannamannaman SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA BANTA CLAPA COUNTY My Comm. Expires Jan. 27, 1998 VIIIII MIMIMAN MININI MANON

95399450

25.EL

UNOFFICIAL COPY ***

Property of Cook County Clerk's Office

Loan #: 5249958 (12-031)

Tax 10 #: 07-35-402-009-1127 MA SUPPLIANT OF COOK COUNTY CLOTHER SOFFICE Date of mortgage: 03/29/94
Property Address: 580 Comberland Unit# 9-C, Roselle, II 60172
SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: ST-CO CODE:

5249958 12-031

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 0-7 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G9-7, A EL.

JN AFC.

PRINTING CONTROL

OFFICE

OFFICE LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLATATION AFORESAID RECORDED AS DOCUMENT 24969065.

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