NOFFICIAL CO

Recording requested by Rourn to: Peelle Management Corporation (90370) P.O. Box 1780, Campbell, CA 25009-1710

Send Any Notices to Assignee.

95399456

DEPT-01 RECORDING

(Assignee)

T#0008 TRAN 6082 06/21/95 11:12:0

40533 + BL #-95-39948

COOK COUNTY RECORDER

#### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, 1. S. B., a federal savings bank whose address is 10% Mittel Drive. Wood Dale, II, 60191

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) rescribed therein with all interest, all liens, and any rights due or to become due thereon to:

a national association organizer' ii der the laws of the United States 401 West 24th Street. National City. CA 91950-6696 Said mortgage is recorded in the State of It. County of Cook on 01/07/94 as Instrument/series/file: 140/03127 Original Mortgagor--: Douglas P. Jeppe, Cabriele L. Jeppe Original Mortgagee--: ALDMN) MORTGAGE SERVICES, INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation in a caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

Suz fe Garza Vice Fresident

State of Callfornia County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK. F. S. B.

Attest: Inge Receipt Assistant Secretary

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

Notary: Susanne Vargas

My Commission Expires January 27, 1998

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 00270244CD

PMC#: 11747 HH LN#: 6908065 WF LN#: 8929309 Investor #: 1661568036

STCO: 12-031 IL Cook

FINAL SA.11final house370 90370 2 051895 FNM 706

.95,399,306. SUSANNA VARGAS COMM, 1014115 notary public - California BANTA CLARA COUNTY My Comm. Expires Jan. 27, 1996 Summing the second

25,00

Property of Cook County Clerk's Office

Loan #: 6908065 (12-031)

Tax ID #: 05-06-403-013 Date of mortgage: 12/13/93 Property Address: 809 Greenleaf Ave. Glencoe. 11 60022 SEE ATTACHED LEGAL DESCRIPTION

The Are. SEPTION

95399456

Property of Cook County Clerk's Office

LOAN NUMBER: ST-CO CODE: 6908065 12-031

#### EXHIBIT "A"

THAT PART (EXCEPT NORTHERLY 96 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON NORTH AND SOUTH CENTER LINE OF SOUTHEAST 1/4 OF SECTION 6 AFORESAID 567 FEET NORTH OF THE SOUTHEAST CORNER OF WEST 1/2 OF SAID FRACTIONAL 1/4 SECTION AND RUNNING THENCE WEST AT RIGHT ANGLES WITH CENTER LINE 233 FEET MORE OR LESS TO CENTER OF DOWNING AVENUE AND THENCE NORTHERLY ALONG CENTER LINE OF DOWNING AVENUE 261 FEET MORE OR LESS TO THE NORTHWEST CORNER OF 4 ACRES TRACT DEEDED BY FRANKLIN NEWHALL TO FRED W. NEWHALL BY DEED DATED APRIL 13, 1372 AND RECORDED APRIL 1872 IN BOOK 72, PAGE 329, THENCE DUE CAST ALONG THE NORTH LINE OF AFORESAID FOUR ACRE TRACT 257 1/2 FEET TO AFORESAID CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 6, THENCE SOUTH ALONG SAID CENTER LINE TO A POINT OF NT.
COOK
COUNTY
CONTY
CO BEGINNING, IN COOK COUNTY, ILLINOIS.

95359756

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