

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90370)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95399490

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- . DEPT-01 RECORDING \$25.00
- . T00008 TRAN 6082 06/21/95 11:21:00
- . 00568 + SL \*-95-399490
- . COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

WELLS FARGO BANK, N. A.,

a national association organized under the laws of the United States  
401 West 24th Street, National City, CA 91950-6696

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 08/26/93 as Instrument/series/file: 9367771

Original Mortgagor--: A. Ivan Boone, Sonja L. Boone  
Original Mortgagee--: ASM FINANCIAL SERVICES, INC.

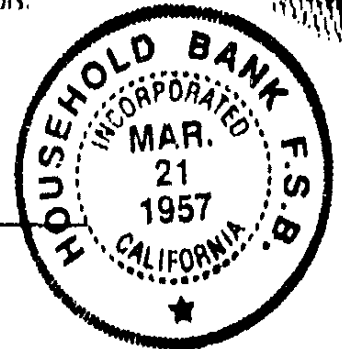
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995  
HOUSEHOLD BANK, F. S. B.

By: [Signature]  
Suzie Garza  
Vice President

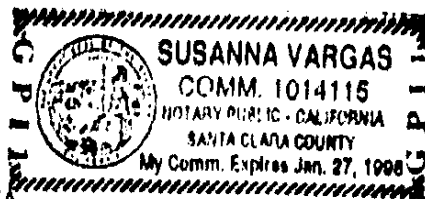
[Signature]  
Inge Knappel  
Assistant Secretary



State of California  
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, F. S. B.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F. S. B.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 00235670CD  
PMC#: 10529 HH LN#: 6690721 WF LN#: 8888653 Investor #: 1660540449  
STCO: 12-031 IL Cook  
FINAL SA.11final house370 90370 2 051895 FNM 586

25.00

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6690721 (12-031)

Tax ID #: 17-17-300-107-1018

Date of mortgage: 08/11/93

Property Address: 711 South Ashland, Chicago, IL 60607

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 6690721  
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT 711-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89406373, IN LOT 36 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-18, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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