|   |  | į.                                    | 4  |                         |   |   |  |   |                 |  |
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| NAME & ADDRES   |  | <del></del>                           |  |                         | •                                       | \$4053<br>C00                           | K COUN"                                  | Y RECO                                  | 75-3<br>RDER    | 399961                                 |
| Stephen Sayre   |  | · · · · · · · · · · · · · · · · · · · | <b>1</b>   | . :                     | 4 1                                     |   | 1.                                       |   |                 | to the                                 |
| 3822 N. Kostne  |  | - News                                | ĺ  | •                       |   | ,                                       |  |   |                 | 1                                      |
| Chicago, IL   | 69641  |                                       | <b>i</b> .   |                         |   | RDER'S ST                               |  | •                                       |                 |  |
| THE GRANTOR (S  | JEF!   | FRY KATZ,                             | THIS IS NOT<br>single and  | T HOMEST                | EAD PROF                                | PERTY OF                                | F GRAN<br>d not                          | TOR/SP<br>since                         | OUSE<br>remarr  | ied                                    |
| of the <u>City</u>  | oi Chi   | i <b>c</b> ago                        |  | Cook                    |   |   | iate of                                  | rlli                                    | nois            |  |
| for and in considerat   | tion of TEN  | CAND NO/100                           | 00 (\$10.00)   |                         |   |   | میں ملت بین<br>مانسین(اللہ) اللہ اللیادہ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DOLL            | ARS                                    |
| and other good and v<br>CONVEY AND WA                                   |  |                                       | and paid,<br>IEN D. SAYRE  | 8 and PA                | TRICIA /                                | A. KELL'                                | Y . Hur                                  | ohnnd /                                 | and with        | fo                                     |
| JOI1767 7 34  | IXIV IIV   | 7                                     | 1  |                         | *************************************** | 100000000000000000000000000000000000000 | <u> </u>                                 | Rann                                    | 1110            | <u>. E.</u> .                          |
|   |  |                                       | <u> </u>   |                         | 1<br>1                                  |   | <del></del>                              |   |                 | ······································ |
| Grantee's Address   | 77.2   |                                       | <b>70</b> Z  | City                    |   | St                                      | late                                     | <u>Z</u>                                | ip.             |  |
| ot as Joint Ter<br>NAME TO THE COOK<br>County of COOK                   | ARCCOXXDOCOC<br>, ii                                 | n the State of                        | Tillinois, to wit  | as Tena<br>erest in the | e tollowin]                             | the Entre<br>g describe                 | if Rear                                  | Estate s                                | ituated is      | я the                                  |
| 1771.   |  | ·                                     |  | 45                      |   | 9;                                      | 53999                                    | 961                                     |                 |  |
| LOT 8 (except   | the South I  | .0 feet the                           | ereof) IN B  | ILOCK 4/                | IN GRAYI                                | LAND A S                                | SUBDIVI                                  | ISION                                   | r               |  |
| OF THE WORTHWE<br>THIRD PRINCIPA  | ST 1/4 Or a<br>1. MERIDIAN,                          | ECTION 22,<br>IN COOK (               | , TOWNSHIP COUNTY, ILL   | 40 NORIT                | 1, Tange                                | 13, EA                                  | ST OF                                    | THE                                     |                 |  |
| SUBCIECUS XIOXXXXBI<br>BOSHMENI SXXXXXXX                                | * * *  |                                       |  |                         | т                                       | T                                       | ankn and                                 | KYEKKK                                  |                 |  |
| Subject to: "or   | nly to the i   | following,                            | , if any: co   | ovenants                | s, condit                               | itions ar                               |  |   |                 |  |
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| utility easementhe year 1994  | nts which do   | o not unde                            | erlie the im   | mproveme                | ents: ger                               | neral re                                | eat es                                   | state t                                 |                 | .or                                    |
| nereby releasing and TO HAVE AND TO ife, not as Joi Permanent Index Nur | waiving all rigit<br>HOLD said proint<br>Int Tenants | ghts under and                        | d by virtue of th<br><b>Milyanik Xinxoo</b> f<br>is in Common  | the Homest              | tead Exemp                              | iption Law                              | ws of the                                | e State of                              |                 |  |
| Property Address:   | -  | <del></del>                           | Chicago, Ill   | linois                  | 60641 -                                 |   |  |   |                 | -                                      |
| DATED this  | 1944   | day of                                | June   | 7                       | <del></del>                             |   | 95                                       |   | ·               |  |
| Kon K   | 102  |                                       | 1  | 11.61                   | MINI                                    | TATO,                                   | _5                                       | •                                       | (CC)            | · * *                                  |
| ROZ KANZ  | 0  |                                       | _(SEAL) \right\rig | JEFFRY 1                | KATZ KATZ                               | Willy-                                  | <u></u>                                  |   | (SEA            | ۳۲)                                    |
|   |  | <del></del>                           | – (SEAL)   | <del>.</del>            |   | <del></del>                             |  |   | <br>(SEA        | 47.)                                   |
|   |  |                                       |  |                         |   |   |  |   | <del>-</del> '- | ربد                                    |
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STATE OF ILLINOIS County of Lake

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|  | 1 ROZ KATZ, divorced and not since remarried  | ino   |
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|  | rson, and acknowledged that they sign sign<br><u>eir</u> free and voluntary act, for the uses and purpo |       |
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| " OFFICIAL SEAL "                                      |   |       |
| SANDRA L. ZANDER & CHOTARY PUBLIC, STATE OF ILLINOIS & |   |       |
| MY COMMISSION EXPIRES 11/27/96                         | COUNTY - ILLINOIS TRANSFER STAMP:   | S     |
| IMPRESS SEAL HERE                                      | EXEMPT UNDER PROVISIONS OF PARAGRAPH  | 4     |
| \$25,51 (20) E1 (20)                                   | SECTION 4, REAL ESTATE  |       |
| NAME AND ADDRESS OF PREPARER:                          | TRANSFER ACT DATE:  |       |
| Joseph R. Rominski                                     | 9539996   | 1     |
| 203 N.West Street                                      | Buyer, Seller or Representative   |       |
| Waukegan, IL 60085                                     | 4:  |       |
| ** This conveyance must contain the name and ad        | ldress of the Grantee for tax billing purposes: (Chap. 53   | 5     |
|  | on preparing the instrument: (Chap. 55 LCS 5/3-5022).   |       |
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| SCANABLE DOCUMENT - 1  | READ THE FOLLOWING RULES  |          |
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