UNOFFICIAL CC

Recording requested by / Return to: Peelle Management Corporation (90370) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95399150

DEPT-01 RECORDING

\$23.00

- T40008 TRAN 6082 06/21/95 09:20:00
- **♦0225 ♦ SL. ★ータ5ー3タタ150**
- CODK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, r. S. B., a federal savings bank whose address is 100 Mintel Drive, Wood Dale, 11, 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all llens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A. a national association organized under the laws of the United States 401 West 24th Street, National City, CA 91950-6696 (Assignee) Said mortgage is recorded in the State of IL. County of Cook on 06/21/94 as Instrument/series/file: £4515066
Original Mortgagor-: Kenneth C. Sell, Jany A. Sell
Original Mortgagee-: CHARTER MORTGAGE LOWPANY

*** SEE ATTACHED ADDINOUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

Suzie GMZ8 Vice President

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

Attest o Inge Koop p Assistant Secreters

FOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

95359150

Notary: Subanna Vargas My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 00289328CD

PMC#: 14679 HH LN#: 5319595 WF LN#: 8259830 Investor #: 1662269211

STCO: 12-031 IL Cook FINAL SA.11final house370 90370 2 051895 FNM 842 y Comm. Expires Jan. 27, 1

SUSANNA VARGAS

COMM. 1014115

NOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY

23,00

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5319595 (12-031)

Tax ID #: 06-17-308-052-0000 Date of mongage: 06/20/94

Property Address: 12C/ Enigloid Circle, Elgin, II 60120

LOT 108 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SK SUBDIM.

ACTION 18. TO.

COOK

COUNTRY

CRAK'S OFFICE ILLINOIS.