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Recording requested by / Return to: Peelle Management Corporation (90370) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95599166

DEPT-01 RECORDING

\$23.00

- T40008 TRAN 6082 06/21/95 09127100
- COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, S.J. B., a federal savings bank whose address is 100 Matel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) associated therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A.

a national association organized under the laws of the United States 401 West 24th Street, National City CA 91950-6696 Said mortgage is recorded in the State of IL, County of Cook on 08/10/93 as Instrument/series/file: 93-628/08 Original Mortgagor—: James L. King, Elena C. King Original Mortgagee—: THE CHIEF FINANCIAL GROUP

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation (as raised this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

Juzia Garza

Vice President

110**

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F, S, B., 90,09166

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Notary: Susanga Vargas My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 00235670CD

PMC#: 11288 HH LN#: 6601249 WF LN#: 8675449 Investor #: 1660540350 STCO: 12-031 IL Cook FINAL SA.11final house370 90370 2 051895 FNM 571

Hallan Managaria Man SUSANNA VARGAS COMM. 1014115 BRITARY PROMES CARSEONNIA 🗛 MANTA CLAMA COUNTY My Coinin. Explise Jan. 27, 1998 www.mannammmmmmm

23.00

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6601249 (12-031)

Tax ID #: 07-09-418-020

Date of mortgage: 07/2/33

Property Address: 1440 Octainson Road, Hoffman Estates, 11 60195

LOT 20 IN BLOCK 187 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSLIP 1, NORTH, RANGE 10, EAST OF THE TITIED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS. ANDS JR3H, RA.
MENT 19142).

COOK
COUNTY
CONTRICO
OFFICE

95399166