UNOFFICIAL C

Recording requested by / Return to: Peelle Management Corporation (90370) P.Q. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.

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DEPT-01 RECORDING

\$23.00

- T40008 TRAM 6082 06/21/95 09:27:00
- 10242 1 SL ×--95~399167
 - COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Mittel Drive. Wood Dale, IL 60191 by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) discribed therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK. N. A. a national association organized under the laws of the United States 401 West 24th Street. National City CA 91950-6696 Said mortgage is recorded in the State of It. County of Cook on 08/19/93 as Instrument/series/file: 91-657273 Original Mortgagor--: Brian Kemper, Michcile M. Kemper Original Mortgagee--: HOUSEHOLD BANK, FS/

(Assignee)

(Assignor)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

Suzia Garza Presiden Vic.

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of Its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

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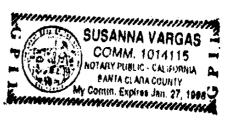
Notary: Sufarina Vargas My Commission Expires January 27, 1998

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 00235670CD PMC#: 11978 HH LN#: 6623474 WF LN#: 8678823 Investor #: 1660540371

STCO: 12-031 IL Cook

FINAL SA.11final house370 90370 2 051895 FNM 572



INDEFICIAL COPY

Loan #: 6623474 (12-031)

Tax ID #: 08-12-303-012

Date of mortgage: 07/28/93

Property Address: 2 E. Shabonee Trail, Mt. Prospect, 11 60056

LOT 12 IN BLOCK 1 18' 17'05PECT PARK SUBDIVISION NUMBER 1 OF THE WEST 1/2 OF THE NORTH 60 RODS OF THE SOUTHWEST 1/4

OF SECTION 12, TOWNSMP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JORNA OF COOK COUNTY CLOSELS OFFICE

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