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Recording requested by / Return to:
Pelle Management Corporation (90370)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95399190

DEPT-01 RECORDING \$23.00
T#0008 TRAN 6082 06/21/95 09137100
00265 \$ SL *-95-399190
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
WELLS FARGO BANK, N. A. (Assignor)

a national association organized under the laws of the United States
401 West 24th Street, National City, CA 91950-6696 (Assignee)
Said mortgage is recorded in the State of Il., County of Cook
on 08/24/93 as Instrument/series/file: 92659200
Original Mortgagor--: Christopher Ricciardi, Lynda G. Ricciardi
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995
HOUSEHOLD BANK, F. S. B.

By: Suzie Garza
Vice President

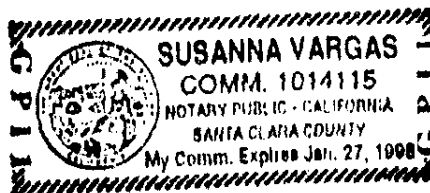
Inge Loebel
Assistant Secretary



State of California
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00235172CD
PMCW: 10863 HH LN#: 6616932 WF LN#: 8677858 Investor #: 1660525383
STCO: 12-031 IL Cook
FINAL SA.11final house370 90370 2 051895 FNM 553

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Handwritten signature

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6616932 (12-031)

Tax ID #: 03-10-108-028

Date of mortgage: 08/04/93

Property Address: 372 Marion Court, Wheeling, IL 60090

LOT 10 IN BLOCK 6 IN DUNHURST SUBDIVISION UNIT NUMBER 4, PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT NUMBER 16532719, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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