

UNOFFICIAL COPY

Recording requested by / Return to:
Peele Management Corporation (90370)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95399221

DEPT-01 RECORDING 623.00
T00008 TRAN 6082 06/21/95 09:46:00
0296 4 BL *-95-399221
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
WELLS FARGO BANK, N. A.,
a national association organized under the laws of the United States (Assignee)
401 West 24th Street, National City, CA 91950-6696
Said mortgage is recorded in the State of IL, County of Cook
on 11/24/93 as Instrument/series/file: 93-961561
Original Mortgagor--: Constance L. Ashbaugh
Original Mortgagee--: BRIAN FINANCIAL SERVICES, INC. D/B/A WISCONSIN FINANCIAL

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995
HOUSEHOLD BANK, F. S. B.

By: 
Suzie Garza
Vice President

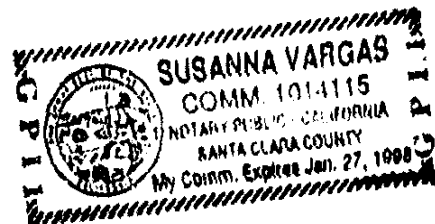

Attest: Inga Knudsen
Assistant Secretary



State of California
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peele Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00265324CD
PMCA#: 11159 HH LN#: 6821144 WF LN#: 8907834 Investor #: 1661365949
STCO: 12-031 IL Cook
FINAL SA.11final house370 90370 2 051895 FNM 621

95399221

2300

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6821144 (12-031)

Tax ID #: 07-31-308-021

Date of mortgage: 11/18/93

Property Address: 1480 Indian Hill Ave. Hanover Park, IL 60103

LOT 21 IN BLOCK 7 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT 18 471 878, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95399221