## **UNOFFICIAL COPY**

Recording requested by / Return to: Peelle Management Corporation (90370) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95399230

DEPT-01 RECORDING

\$23.00

- T#0008 TRAN 6082 06/21/95 09:47:00
- #0305 # SL #-95-399230
- COOK COUNTY RECORDER

(Assignee)

Aufi200230ht of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive. Wood Dale, II. 60191
by these presents closs convey, grant, assign, and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A.,

a national association organized under the laws of the United States 401 West 24th Street, National City CA 91950-6696 Said mortgage is recorded in the State of 11, County of Cook on 11/17/93 as Instrument/series/file: 9090-600 Original Mortgagor—: Carol J. Lewis Original Mortgagee—: HOUSEHOLD BANK, FS(

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

The state of the s

GATZE Vice Presiden

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of Its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Notary: Susanga Vargas My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 00264354CD

PMC#: 10264 HH LN#: 6882310 WF LN#: 8920878 Investor #: 1661311220

STCO: 12-031 IL Cook

FINAL SA. 11final house370 90370 2 051895 FNM 611

The state of the s SUSANNA VARGAS COMM. 1014115 HOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 MINIMAN MANAGEMENT MANAGEM

95399230

23,00

Loan #: 6882310 (12-031)

Tax ID #: 11-32-114-031-1005

Date of mortgage: 11/09/93
Property Address: 1215 West Lunt Avenue Unit #25. Chicago, II 60626
UNIT 1215-2B TOCETHER WITH 11S UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN LUNT COURT CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25246455. IN THE NORTHWEST 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, PAIGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS THE DR. (SE 14 LAS).

OPECOOPE COUNTY CLOSERY'S OFFICE